

Evaluative Report of the Department			
Name of the institution : Sadakathullah Appa Colege		Name of the Department : History	
District :Tirunelveli		State : Tamil Nadu	
Total Number of Departments in the institution :		19	
Sl. No.	Name of the Department	Department of History	
1	Year of Establishment	BA (1971), MA(1980), M.Phil(2009), Ph.D(2011),	
2	Is the Department part of a School/ Faculty of the Institution	Faculty of Arts	
3	Names of programmes offered	B.A.,M.A.,M.Phi.,Ph.D.,Certificate Course in Tourism ans Travel Management	
4	Number of teaching posts Sanctioned/ Filled	Sanctioned	Filled
	2016-17	10	9
	2017-18	10	10
	2018-19	10	10
	2019-20	10	10
	2020-21	10	10
5	Number of Research Projects:	No.	Total Grants Received
	2016-17	Nil	Nil
	2017-18	Nil	Nil
	2018-19	Nil	Nil
	2019-20	Nil	Nil
	2020-21	Nil	Nil
	TOTAL		

6	Inter –institutional collaborative projects and Associated grants received	<i>National collaboration Number</i>	<i>Grant Received</i>	<i>International collaboration Number</i>		<i>Grant Received</i>
	2016-17	Nil	Nil	Nil	Nil	Nil
	2017-18	Nil	Nil	Nil	Nil	Nil
	2018-19	Nil	Nil	Nil	Nil	Nil
	2019-20	Nil	Nil	Nil	Nil	Nil
	2020-21	Nil	Nil	Nil	Nil	Nil
	TOTAL					
7	Departmental projects funded by DST-FIST,DBT, ICSSR, etc., : Total grants received	<i>DST-FIST</i>	<i>DBT</i>	<i>ICSSR</i>	<i>_____Mention name, if other</i>	
	2016-17	Nil	Nil	Nil	Nil	Nil
	2017-18	Nil	Nil	Nil	Nil	Nil
	2018-19	Nil	Nil	Nil	Nil	Nil
	2019-20	Nil	Nil	Nil	Nil	Nil
	2020-21	Nil	Nil	Nil	Nil	Nil
	TOTAL					
8	Special research laboratories sponsored by/created by industry or corporate bodies:					
	2016-17	Nil	Nil	Nil	Nil	Nil
	2017-18	Nil	Nil	Nil	Nil	Nil
	2018-19	Nil	Nil	Nil	Nil	Nil
	2019-20	Nil	Nil	Nil	Nil	Nil
	2020-21	Nil	Nil	Nil	Nil	Nil
9	Publications:	<i>Number of Papers published</i>	<i>Number of Books with ISBN</i>	<i>Number of Citation Index – range / average</i>	<i>Number of Impact Factor – range / average</i>	<i>Number of h-index</i>
	2016-17	3	Nil			
	2017-18	4	1			
	2018-19	3	Nil			
	2019-20	10	Nil			
	2020-21	2	1			
	TOTAL	22	2			
10	Details of patents and income generated	<i>Patent details</i>			<i>Income Generated</i>	
	2016-17	Nil	Nil	Nil	Nil	Nil
	2017-18	Nil	Nil	Nil	Nil	Nil
	2018-19	Nil	Nil	Nil	Nil	Nil
	2019-20	Nil	Nil	Nil	Nil	Nil
	2020-21	Nil	Nil	Nil	Nil	Nil

11	Areas of consultancy and income generated	Details			Income Generated	
	2016-17	Nil	Nil	Nil	Nil	Nil
	2017-18	Nil	Nil	Nil	Nil	Nil
	2018-19	Nil	Nil	Nil	Nil	Nil
	2019-20	Nil	Nil	Nil	Nil	Nil
	2020-21	Nil	Nil	Nil	Nil	Nil
12	Awards/Recognitions received at the National and International level by :	Faculty	Doctoral/Post doctoral fellows		Students	
	2016-17	Nil	Nil	Nil	Nil	
	2017-18	Nil	Nil	Nil	1	
	2018-19	Nil	Nil	Nil	9	
	2019-20	Nil	Nil	Nil	1	
	2020-21	Nil	Nil	Nil	Nil	
	TOTAL	Nil	Nil	Nil	11	
13	How many students have cleared Civil Services and Defense Services examinations, NET, SET (SLET), GATE and other competitive examinations					
	Year	Civil Service	NET	SET (SLET)	GATE	Other Competitive Exam
	2016-17	Nil	Nil	Nil	Nil	
	2017-18	Nil	Nil	Nil	Nil	3
	2018-19	Nil	Nil	Nil	Nil	3
	2019-20	Nil	Nil	Nil	Nil	Nil
	2020-21	Nil	Nil	Nil	Nil	3
	TOTAL	Nil	Nil	Nil	Nil	9
14	List of doctoral, post-doctoral students and research associates	From the host institution/university		From other institutions/universities		
	2016-17	9		Nil		
	2017-18	1		Nil		
	2018-19	2		Nil		
	2019-20	4		Nil		
	2020-21	4		Nil		
15	Number of Research Scholars/ Post Graduate students getting financial assistance from the University/State/ Central	University	State		Central	
	2016-17	Nil	Nil		Nil	
	2017-18	Nil	Nil		Nil	
	2018-19	Nil	Nil		Nil	
	2019-20	Nil	Nil		Nil	
	2020-21	Nil	Nil		Nil	

Note: *Compile data for the last five years*



P. B. No. 2

Phone No. 71224

SADAKATHULLAH APPA COLLEGE

RAHMATH NAGAR,
PALAYAMKOTTAI, TIRUNELVELI - 11.

Re. No. 17-C/88

Date 02-01-1989

Proceedings of the Secretary, Sadakathullah Appa College,
Rahmath Nagar, Tirunelveli - 627 011

- X -

Present : Hajee T.E.S. Fathu Rabbani

- X -

Appointment Order

Thiru M. Nazeer Ahamed is selected and temporarily appointed as Asst. Prof. of History in this College with effect from the Fore Noon of 2-1-1989 in the post vacated by Thiru S. Farid, M.A., Asst. Prof. of History, who was permanently transferred to The New College, Madras-14 as per the proceedings of the Director of Collegiate Education, Madras-6 G.O. No. 74441/G/4/88 dated 22-11-'88 in the scale of pay of Rs. 700-40-1100-50-1300-EB-50-1600 with other usual allowances permissible under the rules and according to the terms and conditions stipulated by the College.

The appointment is subject to the approval of the Director of Collegiate Education, Madras-6 and the Registrar, Madurai Kamaraj University, Madurai-21.


SECRETARY

To

Thiru M. Nazeer Ahamed, M.A.,
1, State Bank Colony, Tirunelveli-11

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/SHA/



SADAKATHULLAH APPA COLLEGE

RAHMATH NAGAR, TIRUNELVELI
627 011
Affiliated with the Government of Tamil Nadu
Approved by the Government of India
AICTE Approved Institution



Rc.No.7-C/2007

22.08.2007

**Proceedings of the Secretary, Sadakathullah Appa College,
Rahmath Nagar, Tirunelveli – 627 011.**

Present: Hajee T.E.S. Fathu Rabbani

Appointment Order

Thiru. A.H. Mohideen Badshah, M.A., M.Phil., is temporarily appointed as Lecturer in History with effect from the F.N. of 22/08/2007 in the Scale of pay of Rs. 8000 – 275 – 13500 with other usual allowances at Govt. rates.

This appointment order is subject to the approval of the Registrar, Manonmaniam Sundaranar University, Tirunelveli-627 012 and the Joint Director of Collegiate Education, Tirunelveli Region, Tirunelveli - 627 003.


SECRETARY

To

Thiru. A.H. Mohideen Badshah, M.A., M.Phil.,
143-A, 20th Street,
Rahmath Nagar,
Tirunelveli - 627 011.

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Rasool/Order/Appoint

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Rc.. No. 60-C/2013

Date: 21.02.2014.

Proceedings of the Secretary, Sadakathullah Appa College,
Rahmath Nagar, Tirunelveli-627 011.

PRESENT: Hajee. T.E.S. Fathu Rabbani.

APPOINTMENT ORDER

Thiru. A. Abdul Azeez, M.A., M.Phil., B.Ed., is temporarily appointed as Assistant Professor of History with effect from the fore'noon of 21.02.2014 in the Scale of Pay Rs.15600-39100 and Academic Grade pay of Rs.6000 and other usual allowances at Government rates.

This appointment is subject to the approval of the Registrar, Manjumaniam Sundaranar University, Tirunelveli-12 and the Joint Director of Collegiate Education, Tirunelveli Region, Tirunelveli-627 007.


SECRETARY.

To
Thiru. A. Abdul Azees,
317-A, Dam Road,
Mekkarai, Panpozhi Post,
Shencottai Taluk.

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Date: 21.02.2014.

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Rahmath Nagar, Tirunelveli-627 011.

PRESENT: Hajee. T.E.S. Fathu Rabbani.

APPOINTMENT ORDER

Tmt. J. Jemi Merlin Rani, M.A., M.Phil., is temporarily appointed as Assistant Professor of History with effect from the forenoon of 21.02.2014 in the Scale of Pay Rs.15600-39100 and Academic Grade pay of Rs.6000 and other usual allowances at Government rates.

This appointment is subject to the approval of the Registrar, Manonmaniam Sundaranar University, Tirunelveli-12 and the Joint Director of Collegiate Education, Tirunelveli Region, Tirunelveli-627 007.

SECRETARY.

To

Tmt. J. Jemi Merlin Rani,
5, South Street,
Agappaikulam,
Nazareth-628 617.

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PRESENT: Hajee. T.E.S. Fathu Rabbani.

APPOINTMENT ORDER

Thiru. M. Sahul Hameed, M.A., is temporarily appointed as Assistant Professor of History with effect from the fore'noon of 21.02.2014 in the Scale of Pay Rs.15600-39100 and Academic Grade pay of Rs.6000 and other usual allowances at Government rates.

This appointment is subject to the approval of the Registrar, Manonmaniam Sundaranar University, Tirunelveli-12 and the Joint Director of Collegiate Education, Tirunelveli Region, Tirunelveli-627 007.


SECRETARY.

To
Thiru. M. Sahul Hameed,
25, North Thaikal Street,
Kallidaikurichi -627 416.

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Date : 18.09.2017

Proceedings of the Secretary, Sadakathullah Appa College,
Rahmath Nagar, Tirunelveli-627 011.

PRESENT : HAJEE T.E.S. FATHU RABBANI

APPOINTMENT ORDER

Thiru. E.S. AFSAL, M.A., M.Phil., SET, NET, is temporarily appointed as an Assistant Professor of History in our College with effect from the forenoon of 18.09.2017 in the place of vacancy that arose due to the retirement of Thiru A. Asraf Ali, Associate Professor of History (an approved post) from the afternoon of 31.12.2015, in the scale of pay, Rs.15600-39100 and Academic Grade pay of Rs. 6000 and other usual allowances at Government rates.

This appointment is subject to the approval of Manonmaniam Sundaranar University, Tirunelveli – 627 012 and the Joint Director of Collegiate Education, Tirunelveli region, Tirunelveli -627 008.


SECRETARY

To
Thiru. E.S. AFSAL, M.A., M.Phil., SET, NET,
ES HOUSE,
Town Hall Road,
Parappanangadi (P.O.)
Malappuram,
KERALA – 676 303.

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Rahmath Nagar, Tirunelveli-627 011.

PRESENT : HAJEE T.E.S. FATHU RABBANI

APPOINTMENT ORDER

Dr. C. ASHA, M.A., M.Phil., Ph.D. is temporarily appointed as an Assistant Professor of History in our College with effect from the forenoon of 18.09.2017 in the place of vacancy that arose due to the retirement of Thiru N. Mohamed Hussain, Associate Professor of History (an approved post) from the afternoon of 30.06.2013, in the scale of pay, Rs.15600-39100 and Academic Grade pay of Rs. 6000 and other usual allowances at Government rates.

This appointment is subject to the approval of Manonmaniam Sundaranar University, Tirunelveli – 627 012 and the Joint Director of Collegiate Education, Tirunelveli region, Tirunelveli -627 008.


SECRETARY 81

To
Dr. C. ASHA, M.A., M.Phil., Ph.D.,
Rajesh Bhavan,
Convent Junction,
Kulasekharam,
KANYAKUMARI DISTRICT – 629 161.

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PRESENT : HAJEE T.E.S. FATHU RABBANI

APPOINTMENT ORDER

Thiru. P.K. ABDUL KALAM, M.A., B.Ed., NET, is temporarily appointed as an Assistant Professor of History in our College with effect from the forenoon of 18.09.2017 in the place of vacancy that arose due to the retirement of Thiru M.N. Mohamed, Associate Professor of History (an approved post) from the afternoon of 31.05.2014, in the scale of pay, Rs.15600-39100 and Academic Grade pay of Rs. 6000 and other usual allowances at Government rates.

This appointment is subject to the approval of Manonmaniam Sundaranar University, Tirunelveli – 627 012 and the Joint Director of Collegiate Education, Tirunelveli region, Tirunelveli -627 008.


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To
Thiru. P.K. ABDUL KALAM, M.A., B.Ed., NET,
Pevumkattil (H), P.O.
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MALAPPURAM (DT)
KERALA – 676 307.

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PRESENT : HAJEE T.E.S. FATHU RABBANI

APPOINTMENT ORDER

Thiru. P.P. SAIDALI, M.A., M.Phil., NET, is temporarily appointed as an Assistant Professor of History in our College with effect from the forenoon of 18.09.2017 in the place of vacancy that arose due to the retirement of Thiru M. Mohamed Nazar, Associate Professor of History (an approved post) from the afternoon of 30.03.2015, in the scale of pay, Rs.15600-39100 and Academic Grade pay of Rs. 6000 and other usual allowances at Government rates.

This appointment is subject to the approval of Manonmaniam Sundaranar University, Tirunelveli – 627 012 and the Joint Director of Collegiate Education, Tirunelveli region, Tirunelveli -627 008.


SECRETARY [01]

To
Thiru. P.P. SAIDALI, M.A., M.Phil., NET,
Panthappulakkal House,
Pallippuram, (P.O.)
PALAKKAD (DT)
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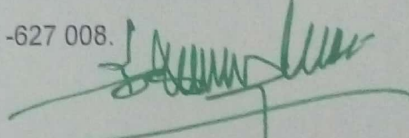
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PRESENT : HAJEE T.E.S. FATHU RABBANI

APPOINTMENT ORDER

Ms. C.K. SHAMLI, M.A., B.Ed., NET, is temporarily appointed as an Assistant Professor of History in our College with effect from the forenoon of 18.09.2017 in the place of vacancy that arose due to the retirement of Tmt S. Shagirdha Begam, Associate Professor of History (an approved post) from the afternoon of 30.04.2015, in the scale of pay, Rs.15600-39100 and Academic Grade pay of Rs. 6000 and other usual allowances at Government rates.

This appointment is subject to the approval of Mahonmaniam Sundaranar University, Tirunelveli – 627 012 and the Joint Director of Collegiate Education, Tirunelveli region, Tirunelveli -627 008.


SECRETARY

112

To
Ms. C.K. SHAMLI, M.A., B.Ed., NET,
Palakkal (H),
OK Muri, (P.O.)
Nellipparamb, Vengara,
Malappuram,
KERALA – 676 519.

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Muslim Women in India

Dr. A.H. Mohideen Badshah¹ and S. Insha Amir²

Abstract

Women's studies have a great value in generating consciousness about the multi-dimensional roles played by women and their varied social positions in different societies. Considering the theoretical and methodological perspectives of women studies, very little information can be obtained from anthropological and sociological studies on the Muslim Women of north and south Bengal. The paper throws light on the situation of Muslim Women and their problems in the north and south Bengal.

Introduction

The subject of Muslim Women's studies is gaining much importance in social, scientific research recent times. The basic objective of the paper is to analyse their social positions, problems and prospects.

Religion/Philosophy and Women

Religion and philosophy are forces that shape people's views of the world, concept of existence, and its possibilities. Along with explicit message, regarding proper religious and moral conduct there are implicit suggestions about proper civil conduct. Hence they are important social constructs that determine and to a great extent legitimize power relationships, identities and meanings that affect women's role and status in a society.

Islam is based on the ideals and traditions laid down in the Quran, and reinforced by the examples and directives of the Prophet Muhammad (PBUH). The Quran repeatedly gives expression to the need for treating men and women with equity and reproaches those who believe women to be inferior to men. In the literature of religious history, the contribution of women is acknowledged explicitly as disciples of the prophet during his life time and as authors of religious texts (Hadith) after his death. Women's role in the formation of Islamic society in its first decades is well documented. Despite the historical data available Islamic women's place in religious

1 Associate Professor, Research Department of History, Sadakathullah Appa College, Tirunelveli, India.

2 Research Scholar, Research Department of History, Sadakathullah Appa College, Tirunelveli, India.

Sadakath

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Published by



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Advent of Islam in Tirunelveli District - A Historical Study

A. Abdul Azeez¹

The research paper entitled "Advent of Islam in Tirunelveli District - A Study" attempts to trace out the rise and spread of Islam and its significant effects in Tirunelveli region. Kayal port city was the principal commercial emporium of Mabbar attracting traders from Arab countries, China and Greece even before the advent of Islam. The sangam literatures such as 'Ahananuru', 'Mullaippattu', 'Nedunlavadai', 'Perumpanatruppadai', 'Manimekalai', 'Maduraikanchi', 'Seevagasinthamani', 'Silapathikaram' call a class of people of traders, soldiers, and artisans as "Yavanas"¹.

The eminent lexinographer in Arabic language SehahibulQamus points out that the word 'Yavana' must have originated from the name of a place in Yaman in South Arabia. There is a place namely Yuman near Ballaback, in Syria. A Muslim tribal community lived in the west province of China was known as Yunnan. The Khalifa of Bagdad was denoted as the king of Yunnan by Chinese writers Yavanam is indicated to be one of the fifty six countries around India in some old Tamil poems as name of Arabia. The ancient Arabian medical system is known as 'Unani' even today Ptolemy denotes Mokha in Southern Arabia as the great emporium of trade for South Indian lowcuries².

Arabs were pioneers in the trade of horses. They were well known for the trade of horses in the early centuries of Christian era.³ Arabs exported gold, emerald, coral, cloth, fur, swords, rosewater, wine and horses and imported pearls, crystals, precious stones, odiferpus wood, cotton, silk, lead, pepper, camphor, clove, cardamum, nutrnug, lemon, orange, betel leaf and elephants to Mabbar.

Arab Muslim merchants and navigators got settled along the Mabbar coast as early as sixth century AD as the region started to play a key role in the international trade that caused south India to have business tie-up with the enterprises of West Asia and International archipelago⁴. Such settlements of Muslim Arab traders along the Mabbar coast started growing up from Pulicat to Colachal in Kanyakumari. International business community of these Arab traders settled in the port towns of Mabbar coast such as Pulicat, Nagapattinam, Kilakarai and Kayal those professed Islam⁵.

¹ Assistant Professor, Department of History, Sadakathullah Appa College, Rahmath Nagar, Tirunelveli, India.

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Muslim Women in Asian Countries

S. Insha Amir¹ and Dr. A.H. Mohideen Badshah²

The total Muslim population in the world is estimated at over 1,000 millions. Muslims constituted about 25 per cent of the world's population. About 68.3 per cent of all Muslims live in Asia, 27.4 per cent live in Africa and the remaining 4.3 per cent live elsewhere.

Muslim Women's Situation

The Muslim societies by large are governed by Islamic religious ethos. There are nearly forty six Muslim countries, all of which are located in the countries of Asia and Africa. In terms of economic, social and political conditions the Muslim countries of the world may broadly be categorized into three groups, namely, traditional, transitional and modern. The 'traditional' countries are governed by the traditional social Arabia, Iran, Pakistan, Bangladesh, Libiya etc. The term 'traditional' means the countries which reformed the shariath laws wherever necessary while keeping the spirit of the Quranic injunctions. The most important of them are Indonesia, Malaysia, Algeria, Morocco, Iraq, etc. But by the term 'modern' we understand the countries which changed several laws based on Sharia, and instead, have accepted the secular values that uphold modernization and social change, for example, Egypt, Turkey and Tunisia etc. A brief profile of the role and the status of Muslim women in some of the south East Asian, South Asian, Arabian and African countries will help us better understand the position of women in these societies.

Afganisthan

Afganisthan is a country of South Central Asia with predominant Muslim population belonging to Sunni School. The political history of Afganisthan is of very complex nature, which has a tremendous influence on the status of women in this country. Afgani women had a very little say about familial and other matters. This is in accordance with the Afgan culture. Condition of women continued to be much traditional as well as very backward, specially in the rural area. Patriarchal rigidity is very conspicuous in Afganisthan. There has been a widespread illiteracy among

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Socio-Political Profile of Women's Position in India

Dr. A.H. Mohideen Badshah¹ and S. Jaya Prabha²

Abstract

Women's position in India after Independence has been improved in a noticable way. They have improved in all the ways. Eventhough women are not considered to be equal to men. Gender bias in India is still there. We can see that from the home to society. Reservation in education and job opportunities helps the women to shine.

Key Words: Profile, Gender, Home, Community, Society

Introduction

The socio-political profile of women's position captures their participation in decision making, organizational capacity and self image. An in-depth understanding of these issues is very crucial. It is inaccurate to consider women in one single category, because there are variations in perception and attitude of women in different positions within the family.

The role that women play as mother/mother-in-law/ daughter/daughter-in-law/sister/sister-in-law determine their perception in decision making, their self images and their organizational capacity.

In India the Muslim women do not consider women's position higher or better than men in decision making, self image and organizational capacity. Women's position is always lower than that of men. However, regarding the participation of women in decision making process in the household, the mother-in-laws and the daughters have the notion that their input is about equal or near equal to men. On the other hand, the daughter-in-laws have the view that their participation in decision making is not only lower than that of men but also than that of mothers-in-laws. As far as participation in decision making process both the mother-in-laws and the daughter-in-laws have the notion that their participation is lower than that of men. While the daughters have the view that their participation is about or near equal to men. The level of participation in decision making by daughters increases with age and education.

The mother-in-laws and daughter-in-laws remarked that their self image is lower than men, whereas daughters consider themselves almost equal or near equal to men. However,

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Structure of the Nellaiappar Temple

Dr. A.H. Mohideen Badshah¹ and A. Wilson Ever Bright²

Abstract

India is a large country. It is famous for its cultural and religious things. Most of the people living in India are following Hinduism. Among Hindus 'Lord Shiva' is known as the God for Destruction of the world. In all the cities of India we can see a 'Lord Shiva' is known as the God for Destruction of the world. He will be with his wife. His wife's name is Parvathi Devi. In this Article we are going to see the Shiva temple at Tirunelveli city Tamil Nadu which is called as "The Nellaiappar Temple".

Keywords: God, Goddess, Lord Shiva

Introduction

Nellaiappar temple is located in the heart of Tirunelveli city in an area of 842600 square feet. This temple has two equal parts of Lord Shiva's temple and Goddess Sakthi's temple. There are two huge towers on the eastern side of both temples. There are two entrances for both the temples. Goddess Sakthi's temple has one entrance on its Southern side and another one is at the end of "Sangilimadapam" on its Northern side. Likewise Lord Shiva's temple has one entrance on its Northern side and the another one is in its Western side.

Holy Waters (Theertham)

There are 32 holy waters in this Sacred Shrine. Nine of them are significantly indicated. Holy waters such as PotramaraiTheertham, KarumariTheertham, VairavaTheertham and SaravaTheertham are located in this temple only out of the 9 important holy waters. The remaining holy waters such as KambaiTheertham, TheppakulamTheertham, SinthupoonthuraiTheertham, DurgaTheertham and KurukkuthuraiTheertham are located in various places out of the temple.

The divine tree of this Sacred Shrine is Bamboo. There are five celestial Chariots for Lord Shiva, Goddess Sakthi, Lord Vinayak, Lord Subramanya and Lord Sandeshwar in this temple.

Goddess Gandhimathi Amman's Temple

Let's visit graceful universal mother goddess Gandhimathi Amman's temple after worshipping Lord NellaiNathar who protected Paddy (Nel) with the fence of His divine grace.

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Ships and Shipbuilding in Kerala as Reflected in Epigraphic Records

Shamili C.K.

Indian ship technology and navigational knowledge goes back to the 3rd Millennium BC. Traditional boat builders could make ships which were fully sea-worthy and could sail to West Asia. The discovery of Pre-historic caves and their art was started during the colonial period. Evidence of Maritime epigraphy of Kerala is comparatively rare. The paper mainly focuses a brief Survey of the epigraphic study of ship and shipbuilding in Kerala. South India is strategically positioned in the navigational networks of the Indian Ocean region that connect the eastern and western worlds. Many ports were developed in South India during the ancient period.

Ship and Ship building references in Indian epigraphy

The Harappans (or Indus Civilization) constructed the first ports in the world for berthing and servicing ships at the port town of Lothal. The terracotta models of a boat from Lothal and engravings on Indus seals give some idea of ships going to the sea. An engraving on a seal from Mohenjodaro represents a sailing ship, with a high prow; the stern was made of reeds. In the center, it had a square cabin. Out of five miniature clay models of boats one is complete and represents a ship with sail.¹ The earliest reference to maritime activities in India occurs in *Rigveda*. "Do thou whose countenance is turned to all side send off our adversaries, as if in a ship to the opposite shore: do thou convey us in a ship across the sea for our welfare."²

There are the two varieties of scripts in early historic India: Brāhmī and Kharoṣṭhī. The earliest documented use of these scripts is in the Asokan edicts. Most of the inscriptions are inscribed on stone slabs while some are engraved on copper plates.³ Most of the inscribed stones are found in various parts of India. Some contain rules and regulations pertaining to the duties of various temple functionaries, details of offerings to the deities, accounts of regular income to the temples, penalty for dereliction of duty and similar offences and so on. In other words, these records are meant for communicating with various sections of common people. A few of the records are trade charters given by rulers to various groups of traders, mostly foreign merchants.⁴ There was an epigraphic evidence about acquisition of vast wealth in Tamralipta by three merchants from far-off Ayōdhya in UP, at a period much later to the pre-Gupta age.⁵ The inscriptions

The Religious Legacy of Tipu Sultan

J. Jemi Merlin Rani¹

Assistant Professor of History, SadakathullahAppa College, Tirunelveli, Tamilnadu, India

Abstract: Tipu cherished the welfare of both the Muslims and the Hindus in his state. He had a yearning love for freedom from the British yoke. Tipu Sultan was radical in more than one sense. He was the first to ban consumption of alcohol in the entire state, not on religious grounds. He didn't worry about the decline in income due to it. He was praised for this act by Gandhi. He was the father of missile technology. He was the first to introduce sericulture in the Mysore state. As a Muslim ruler in a largely Hindu domain, Tipu Sultan faced problems in establishing the legitimacy of his rule and in reconciling his desire to be seen as a devout Islamic ruler with the need to be pragmatic to avoid antagonizing the majority of his subjects. During his period 90% alms was given to the Hindus. When the Marathas plundered Sringeri Mutt, killed the Brahmins and took the golden statue of Sarathadevi, Tipu Sultan gave donations to renovate it and sent his general SeyadMohammad to give protection to the Sankarachariyar of Sringeri. The temple at Melkote still has gold and silver vessels with inscriptions indicating that they were presented by the Sultan. Tipu Sultan also presented four silver cups to the Lakshmi Kanta temple at Kalale.

Keywords: legitimacy, persecution, radical, Sringeri letters, Tipu Sultan

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I. INTRODUCTION

The Nation is greater than the greatest of us all

- Tipu Sultan

As a devout Muslim ruler in a largely Hindu land (Mysore), Tipu Sultan's religious legacy has now become a source of religious and historical controversy. It is not surprising that Tipu Sultan faced problems in establishing the legitimacy of his rule. He was torn between reconciling his desire to be seen as a devout Islamic ruler and the need to be pragmatic. Tipu cherished the welfare of both the Muslims and the Hindus in his state. He had a yearning love for freedom from the British yoke. When he realized that his country was going into the hands of European free booters, Tipu Sultan staked his might, matchless bravery, burning zeal, immense wealth, beloved children, even his own precious life and laid them all at the altar of India's defense. When the Emperor of India and other petty suzerains were comforting themselves in the luxurious atmosphere or enjoying sexual pleasure under the British protection in their seraglios, Tipu Sultan was busy in adopting both defensive and offensive measures against the impending danger to the freedom and honour of his beloved country India¹.

Tipu Sultan was radical in more than one sense. He was the first to ban consumption of alcohol in the entire state, not on religious grounds. He didn't worry about the decline in income due to it. He was praised for this act by Gandhi. He was the father of missile technology. He was the first to introduce sericulture in the Mysore state. He introduced the system of getting the produce direct from the farmers and selling them in rations. He insisted that every four miles should have a school. He was also an environmentalist. He established the biodiversity garden Lal Bagh. He confiscated the property of upper castes, including Mutts and distributed it among the shudras. Tipu Sultan has an unforgettable place in the history of India's struggle for freedom. Tipu after a feeble resistance in the field retired into Seringapatnam and when his capital was stormed died fighting bravely in the breach 1799. In the recent times the Tiger of Mysore who ruled in the 18th century has become a cause for political slugfest and violent protests. William Dalrymple a noted historian in his article for the Guardian, "An essay in imperial villain -making" says that Wellesley in his campaign of vilification against Tipu, portrayed him as an aggressive Muslim monster who divided his time between oppressing his subjects and planning to drive the British into the sea. Dalrymple also added that the recent work by scholars has succeeded in reconstructing Tipu Sultan as one of the most innovative and far sighted rulers of the pre-colonial period.

MarkandeyKaju, the former Chief Justice of India wrote in his blog that the Editor of Mysore Gazetteer Prof. Srikantaiah has listed 156 temples to which Tipu regularly paid annual grants. Tipu Sultan has mentioned that 'Religious tolerance is the fundamental tenet of the Holy Quran' As a Muslim ruler in a largely Hindu domain, Tipu Sultan faced problems in establishing the legitimacy of his rule and in reconciling his desire to be seen as a devout Islamic ruler with the need to be pragmatic to avoid antagonizing the majority of his subjects.

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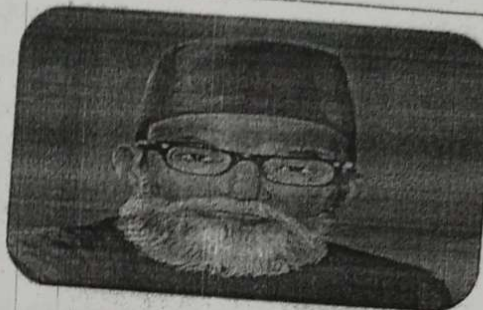
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QUAID-E-MILLATH'S DEBATES ON MADRAS LEGISLATIVE ASSEMBLY

Dr. A. Abdul Azeez¹ and M. Sutha²
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ABSTRACT:

Quaid-e-Millath was born in Tirunelveli at Pettai. His original name is Muhammad Ismail Sahib. He was the leader of Indian Muslim League after Independence. He was a great leader, Patriotic, Reformer and Social Worker. He spoke salient features of Madras Legislative Assembly to the people in the year 1946-47. First Session of the Second Legislative Assembly under the Government of India Act, 1935 (5th August, 1946). Debate on Maintenance of Public Order Bill (1st March 1947), Khadi Movement. This message help to know about legislature to them.

KEYWORDS: Quaid-e-Millath, spoke salient features, Political conference.

INTRODUCTION:

Quaid E Millath was born on the fifth day of June 1896 as the second son of Miyakhan Raothar and Mohaideen Fatima. The Arabic word Quaie-E-Millath means the guide of the People. Quaid is the one who has taken the thread of the camels in his hand and is the one who guides the camel in the way he is walking forward.

The Patriotic Patriotism that has poured into his youth:

The state Political conference held by the Tamil Nadu Congress party took place in Tirunelveli City on 21, 22 in July 1910. Former advocate General Mahesh Srinivasa chaired the Iyengar Conference. The civil disobedience movement was at the height of the Khilafat agitation.

The youth wanted a radical supporter of the national struggle to pass a resolution supporting the non-cooperation movement initiated by Gandhiji at the state governments in Thirunelveli. But those who were supposed to be moderates at the time had to think that the British government should not be hated in the same way and that it would be enough to make a resolution insisting on the necessity of political reforms.

MADRAS LEGISLATIVE ASSEMBLY DEBATES

FIRST SESSION OF THE SECOND LEGISLATIVE ASSEMBLY UNDER THE GOVERNMENT OF INDIA ACT, 1935 [5th August 1946]

Mr. Speaker, Sir, several of my friends who spoke before me congratulated the Hon. Premier on the presentation of his budget. I also want to congratulate him and I congratulate him on the fact that he has formulated his budget within the short time which he had at his disposal after assuming office.

"Presently I will have to refer to certain points in the budget on which I have to congratulate him; but in the meantime I want to refer to certain features of the budget which reference may perhaps not be palatable to our friends on the other side. But, before that, Mr. Speaker, I have to say something with reference to the appeal made by the hon. Friend the Leader of the Independents with regard to the unity of the various communities in the province and the country. I did not intend to touch on politics on this occasion, but since my friend has chosen to refer to the subject, I think I cannot but say a few words on the matter. He says 'Unity'. What is meant by 'Unity', Mr. Speaker, I am not sure. This is a country and this is also a province wherein we have got a population which is multi-racial, multi-lingual, multi-religious and multi-so-many other things. By unity I do not think that anybody



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17AC O04	BENASIR BANU S	F	Accountant	Shifa Hospital	Evidence attached
17AC O19	BANU REKA P	F	IT Executive	Magalir micro capital ltd, Tirunelveli	
17AC O34	ABUBAKKAR ASIK K.	M	Supervisor	Natioanl Engineering works, Bangalore	
17AC O40	MOHAMED IBRAHIM L	M	Cashier	Arasan Bakery, Tirunelveli	
17AC O51	THAMEEM NOORDEEN M W.	M	Cashier	Italian Restaurant, Chennai	Evidence attached
17AC O61	MOHAMED MOHIDEEN S	M	Sales Executive	Bandhan Bank, Tirunelveli	



CONCLUSIONS:

The above analysis indicates that the standard of living is very low in all the talukas except Kalaburgi Taluka. The focus should be on access to toilets, drinking water, fuel and diversification of the work pattern for the workers. Gulbarga is a feudal oriented district in the Karnataka State. Recently the Government of India had declared the Gulbarga remained as Kalaburgi. Therefore, Gulbarga and Kalaburgi have been of interchangeable. There was no land reform policy implemented. And present reforms of the State are concentrated on acquiring land for Airport, establishing the Electrical Power Generation Company, High Court Bench etc in Gulbarga. Due to these developmental programmes the farmers had sold their land to Government. So, people have become landless. These landless farmers have become workers in informal sector. Therefore, the Government must stop the forcible land acquisition from the farmers instead work for land reforms. Hence, the Government must be providing the institutional and infrastructural facilities to farmers and peasantry community in the backward region of Karnataka State.

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ST. LUKE'S HOSPITAL, NAZARETH CONTRIBUTION OF ST. LUKE'S HOSPITAL TO THE PEOPLE OF NAZARETH

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ABSTRACT

The most important feature in the history of the S.P.G. was the introduction of Medical Mission. Nazareth was the village mission station of the S.P.G. Medical mission was introduced in Nazareth under the superintendence of Rev. Strachan. The first missionary work done by Strachan was setting up of a hospital. After the opening of the Trunelveli - Truchendur railway in 1924 the work in the hospital was more strenuous. This made Nazareth more easily assessable from other villages. No gift in cash or kind was accepted by any member of the staff including the menials. Rev. Margoschis was the only European clergyman who had been in for twenty-seven years and in 1900 the victory made him a member of the order of the Kaiser-Hind as a recognition of his service to India. St. Luke's hospital, Nazareth was in the pinnacle of glory in providing medical service to the people for more than forty villages around Nazareth. People big and small, rich and poor, irrespective of caste or creed thronged the hospital for treatment. It was the second home for a few affluent people from Alwarthirunagari and Koyolpatnam.

KEYWORDS: Medical Mission, Alwarthirunagari and Koyolpatnam.

INTRODUCTION

The most important feature in the history of the S.P.G. was the introduction of Medical Mission. Nazareth was the village mission station of the S.P.G. Medical mission was introduced in Nazareth under the superintendence of Rev. Strachan. The first missionary work done by Strachan was setting up of a hospital. He started his medical service at the present post office with wards for inpatients in the adjacent thatched huts close by. Nazareth had a population of 7000 people all living within a radius of one mile and there were two large towns within four miles which have no hospital. No illegal demands were made by those in charge of the Hospital and the patients were treated with kindness and sympathy. Unnecessary delay in keeping the patients waiting for many hours was carefully avoided and the sick-poor were fed besides being treated, but great care was taken not to encourage "hospital birds".

After the opening of the Trunelveli - Truchendur railway in 1924 the work in the hospital was more strenuous. This made Nazareth more easily assessable from other villages. No gift in cash or kind was accepted by any member of the staff including the menials. It was a common sight to see patients coming to the hospital just for putting their offertory. Well to do patients paid for costly drugs and



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ADOPTION METHOD AND ITS IMPACT ON CHRISTIANITY

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ABSTRACT

Christianity was brought into India by St. Thomas, an apostle of Jesus Christ in 52 A.D. By calling themselves as St. Thomas Christians and Syrian Christian, they occupied the highest position in Kerala where they played an active role as agriculturists, traders and soldiers in the army. They enjoyed many rights and privileges from the rulers. They were noted for their adoption to the customs and manners of the native people. When the Portuguese arrived on the Malabar Coast following the discovery of sea route to India by Vasco da Gama in 1498 A.D. they were welcomed by the St. Thomas Christians. There arose enmity between them, due to the Synod of Diamper which was convened in 1599 A.D to Latinize the St. Thomas Christians. Following St. Thomas many religious Orders came to India for the spreading of the Gospel to the natives. Among them, the Jesuits contributed much for the propagation of Christianity. But active propagation began only after the arrival of the Jeuits. St. Francis Xavier, Robert de Nobili, John de Britto and Constantine Beschi were the most important Jesuits who contributed a lot to the expansion of Christianity in India. They followed their own methods to convert the people into Christianity. The adoption method was followed by Robert de Nobili, the founder of the Madurai Mission. The methods adopted in the Madurai Mission attracted a huge number of people and they become Christians and contributed a lot to the society.

KEYWORDS: monotheistic religion, Indian tradition, Syrian Christians.

INTRODUCTION

Christianity, a monotheistic religion, was taken to the nook and corner of the world by the apostles of Jesus Christ. According to Indian tradition, St. Thomas, one of the twelve apostles of Jesus Christ, came by sea and at first landed at Cranganore in 52 A.D. He converted the high caste Hindu families in Cranganore and Quilon. After preaching the gospel to the Partians, Madians, Persians, Hycanians and Bactrians St. Thomas founded seven churches at Malinkara, Kottayal, Palayur, Gokamangalam, Niraiyam, Quilon and Chayal. He moved to the Coromandel Coast and reached Mylapore, where he converted many high caste people to Christianity which led to his death at St. Thomas Mount in 72 A.D.

The first and the most ancient group of churches have their origin; to St. Thomas who called themselves as St. Thomas Christian were Syrian Christians. The strength of the community was increased by a number of immigrations of Christian from western countries. Active propagation of



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GROWTH OF TECHNICAL EDUCATION IN KANYAKUMARI DISTRICT

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ABSTRACT

The prime function of education is to help students to become good human beings, motivated to fulfil their true potential for their own benefit as well as for betterment of the society as a whole. Education can develop capabilities which include behavioural, cognitive, spiritual and attitudinal components. Vertical mobility refers to the movement of an individual or people or groups from one status to another. It involves change within the lifetime of an individual to a higher or lower status than the person had to begin with.

Technology is a systematic knowledge which put into practice –that is to use tools and run machines to serve human purpose. Science and technology man bring social change. The term 'Education' has been clearly defined as the process of developing and training the powers and capabilities of human beings.

Key Words

Education , potential, capability ,technology ,human beings.

INTRODUCTION

In Kanyakumari District prior to 1956 , under technical education type writing and some other vocational technical subjects were imparted through private agencies and some government schools. It is a pity to state that no technical education existed in the past even after the formation of Kanyakumari District, except the government polytechnic at Konam established in 1959. However, one could witness a sudden spurt in technical education in Kanyakumari District recently, ever since 1980. At present the people of Kanyakumari District got the privilege of enriching their technical knowledge thanks to the establishment of number of engineering colleges.

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Industrial Development of Calicut in the 19th Century

Shamli, C. K.¹

Kerala has traditionally been enjoying a high degree of political freedom as it was never ruled by foreigners for a long period before the colonial rule. The rulers of various states were deeply committed to the economic progress of their perspective territories. So, Kerala enjoyed traditionally a favourable political climate for industrialization. The state possessed rich natural resources like plentiful supply of the river water, thick forests, comfortable climate and transportation, etc. Kozhikode District represents one of the industrially advanced areas of the state. All these provided the basic infrastructure for the industrial development of the places such as Calicut, Beypore and Feroke. The Malabar District Gazetteer observes "the forest that clothe the western ghats from head to foot, and cover a greater part of the Wayanad plateau, besides making Calicut one of the most important timber marts in India, with the support of thousands of carpenters, sawyers and wood cutters and their numerous progeny."¹

Large scale industrial concerns sprang up only in the closing years of the 19th century. The important large scale industries of Kozhikode District included textile mills, saw mills, match factories, umbrella manufacturing, tile factories, soap making, brick making, printing, furniture making, beedi factories, etc. Basel mission and mission trading activities were mainly influential in the development industries in the Malabar region. They made capital investment for industries; commonwealth tile factory of Feroke became the best example. The establishment of these industries had contributed much towards the improvement of the economy of the District. A large percentage of population drives their livelihood from these industrial pursuits.

The requirements in respect of timber for local consumption and for use abroad are met from the timber worked down from the government owned and private forests. The local market of the timber are the sea ports like Thalassery, Calicut, Beypore, etc. It has been established that 60 percentage of timber marketed at the west coast and goes by sea to Arabia, Karachi, Kutch, Varaval, Ratnagiri, and Bombay and some 30 percentage is railed over land to Districts east of the western ghats and the balance, 10 percentage being consumed locally. Teak in Malabar got worldwide attention during the colonial period. Chief timber logs are sold in round logs.

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THE ADVENT OF ISLAM IN SOUTH TRAVANCORE

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ABSTRACT

The research paper entitled "The Advent of Islam in South Travancore" is an attempt to analyse and discuss the growth of Islam in the present Kanyakumari District. The arguments are supported through evidences gathered on the basis of personal visits and a study carried out in the important Islamic centres of Kanyakumari District. The word 'Islam', is derived from 'aslama' meaning to resign oneself. The leading doctrine of Islam is the belief in one all powerful Allah, which Prophet Muhammad (peace be upon him) firmly established. The Holy Quran is accepted as a revelation from Allah to the Prophet Muhammad (SAL) and hence forms the basis of all Islamic teachings.¹

Keywords : Islam, Arabs, Muhammed, Kayalpatanam and Kanyakumari

INTRODUCTION

The advent of Islam in this region has been a favourite topic of study for many historians. While some historians and archaeologists opine that Islam came here during the ninth and tenth centuries A.D., certain others argue that Islam came here much earlier.²

According to Ibrahim Kunju, trade link existed between the Malabar coast and Arabia even before the establishment of the Roman Empire³. Ibnu Rustah, the Arab geographer argues that even before the birth of the Prophet Muhammad (SAL) the Indian ships used to sail upto Al Madain which was on the shores of the river Tigris.⁴ Another reason for the present argument is that Kerala being rich in spices it should have attracted Arab traders in large numbers. Thus when these traders learnt the message of their Prophet Muhammad (SAL) they might have attempted to preach their religion in Kerala, the place of their trade.⁵

The first Muslim fleet reached the Indian waters near Tana,⁶ during the period of caliph Umar (Rali) in 636 AD. Another popular theory is related to the Travancore King Cheraman Perumal who was converted to Islam during the lifetime of the Prophet Muhammad (sal). Nagam Aiya has mentioned the conversion of Cheraman Perumal to Islam in his work.⁷ King Cheraman Perumal was the last of the Chera Kings who ruled over Kerala. When a group of Arabs led by Sheik Saharudeen landed at Kodungallur,⁸ the people took them to the King. These Arabs gave the message of Islam to the King. Cheraman Perumal was attracted towards the new doctrine of Islam.⁹ As these Arabs were actually bound for Ceylon they proceeded with their journey and returned to the King only to take him to Arabia. The King embraced Islam in the presence of Prophet Muhammad (sal) and renamed himself Abdul Rahman Samiri.¹⁰ On the way back Abdur Rahman Samiri passed away at Zufar on the Arabian Coast. However the two ships proceeded without any break with the letter of introduction from the deceased King. One ship with Malik Ibnu Deenar landed at Kodungallur,¹¹ the other landed at Kayalpatnam.¹²

Kayalpatnam is an ancient historical city of India. It lies in the southeast of Indian peninsula on the shore of Bay of Bengal. It is a Muslim dominated town situated in Thoothukudi district. The Arabs settled in Kayalpatnam as early as 633 A.D.¹³ The first settlers who were from Mecca and Medina landed here during the period of First Caliph Abubackar. When the first Arab settlers entered Kayal the Pandyan Kingdom was ruled by Kadungon. The first Arab settlers chose the pleasant Khosmarai area which was the heart of the Kayal as their home. In ancient times this place was called Kayal and not Kayalpatnam.

They constructed the first mosque near the seashore and named it Kadal Karai Palli and the stone inscription found in it is a valuable source for the study. The second settlement of Arabs took place at

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“கல் தோன்றா மண்தோன்றா காலத்தே
முன்தோன்றிய முத்தக்குடி தமிழ்க்குடி”

என்னும் வைர வரிகளுக்கேற்ப தமிழ்ச்சமுதாயம் மிகவும் பழமைவாய்ந்த பண்பாடு கலாச்சாரம் நாகரீகத்தோடு தொடர்புடையது. உலக வரலாற்றில் நாகரீகங்கள் பல்வேறு பகுதிகளில் பல்வேறு கால கட்டங்களில் தோன்றி மறைந்துள்ளன. அவையாவையும் ஆற்றுப்படுகைகளிலே தோன்றிற்று. நாகரீகத்தின் பிறப்பிடமாகவும் ஆறுகள் உள்ளன. காடுகளில் வாழ்ந்த மனிதன் எப்போது ஆற்றங்கரையில் குடியேறினானோ அப்போது நாகரீகம் தோன்றியது. மனிதனுடைய மாண்புகள் வெளிப்பட நாகரீகங்கள் அடிப்படையாக அமைந்தன. ஊலகில் தோன்றிய மிகவும் பழமையான நாகரீகங்களான மயன் நாகரீகம், அசிரியன் நாகரீகம், பாபிலோனிய நாகரீகம், மஞ்சள் நாகரீகம், எகிப்திய நாகரீகம், சிந்து சமவெளி நாகரீகம் இவற்றில் சிந்து சமவெளி நாகரீகம் மட்டுமே இந்தியாவில் சிந்து நதியில் தோன்றியது. மற்ற அனைத்து நாகரீகமும் உலகின் பல பகுதிகளில் தோன்றியவை. இந்த நாகரீகங்கள் யாவும் அகழ்வாராய்ச்சியின் மூலம் கண்டுபிடிக்கப்பட்டவை. தமிழகத்திலும் பல்வேறு பகுதிகளில் ஆற்றுப்படுகைகளில் அகழ்வாராய்ச்சி கண்டுபிடிக்கப்பட்டுள்ளன. அவற்றில் அரிக்கமேடு அழகன் குளம், ஆதிச்சநல்லூர், மாங்குடி மற்றும் தற்போதைய அகழ்வாராய்ச்சி இடமான கீழடி. கடந்த இரண்டு வருடங்களாக மத்திய தொல்லியல்துறை இரண்டு கட்ட ஆராய்ச்சிகளை மேற்கொண்டுள்ளது. இந்தக் அகழ்வாராய்ச்சி பல்வேறு உண்மைகளை வெளிக்கொண்டுள்ளது. குறிப்பாக தமிழரின் பழங்கால நாகரீகப்

பண்பாட்டையும் வாழ்வியல் முறையையும் உலகிற்கு உணர்த்தியுள்ளது. இந்த ஆய்வுக் கட்டுரை நோக்கம் கீழடி அகழ்வாராய்ச்சியின் சிறப்புக்களை மற்றவரும் அறிய செய்வதே...

அமைவிடம்:

கீழடி - தமிழ்நாட்டில் சிவகங்கை மாவட்டம் திருப்புவனம் வட்டத்தில் பள்ளிச்சந்தை பஞ்சாயத்தில் அமைந்துள்ளது. பாண்டியநாட்டின் வளம்கொழிக்கும் வைகையாற்றின் தென்கரையில் அமைந்துள்ளது. தற்போதைய மதுரையிலிருந்து 12 கிலோ மீட்டர் தொலைவில் கீழடி அமைந்துள்ளது. மணலூர், கொந்தகை, கீழடி என்று முன்று முக்கியச் கிராமங்களுக்கு நடுவே அமைந்த “பள்ளிச் சந்தைத்திடல்” என்ற இடத்தில் ஆண்டு முதல் அகழ்வாராய்ச்சி நடைபெற்றது. கீழடி மற்றும் கொந்தகைப் பகுதியிலும் இணைந்து ஒரே ஊராக இருந்தது. இது பிற்காலப் பாண்டியர் காலத்தில் “குந்திதேவிச் சதுர்வேதிமங்கலம்” என அழைக்கப்பட்டுவள்ளது.

அகழ்வாய்ச்சியில்: தனியார் உதவியும்- அரசின் பங்கும்:

கீழடி அகழ்வாராய்ச்சி மையமாக அமைந்திருப்பது தனியார் சொந்தமான தென்னை மரங்கள் நிறைந்த இடமாகும். இப்பகுதியானது பல்வேறு நபர்களுக்கு சொந்தமானது அவர்களின் பெரும் உதவியால்தான் பழந்தமிழரின் நாகரீகத்தையும் பண்பாட்டையும் வெளிக்கொணர முடிந்தது. இல்லையெனில் தமிழரின் காலடித்தடம் காணாமல் போயிருக்கும். கீழடியின் தங்களது நிலத்தை வழங்கியவர்கள் சோனை தீலிப்கான், பீரமுகம்மது, கிருட்டினன், கஜேந்திரன், இஸ்மாயில், சிலார் மைதீன் ஆகியோர் ஆவார்கள் மேலும் ஓய்வுப்பெற்ற தலைமை ஆசிரியர் சிலைமான் பாலசுப்பிரமணியன் குறிப்பிடத்தக்கவர் ஆவார்.

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The Non Brahmin Movement in Travancore – A Historical Study

Dr.A.Abdul Azeez

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Abstract: The Non – Brahmin revolt broke out in Travancore against Tamil Brahmin domination in the civil services of the State. The Tamil Brahmins known as Pattars were considered as foreigners by the native Malayalis though they lived there for several centuries. It is unknown when Pattars occupied to Travancore State. They occupied key positions such as teachers, temple administrators, personal secretaries to the members of royal families in Travancore State. The kings of Travancore recognized Tamil Pattars by appointing them as Mirasdars, Munshis and Village Accountants. Nambudhiri Brahmins considered themselves superior to Pattars followed by Nayars. A large section of society known as Ezhavas were given lower status in the social order prevailed in those days in Travancore State. They were denied education. They were not able to attain higher positions in civil services and politics due to their lack of education and social injustice imposed on them. As a result of rigid caste system suppressing the majority section of society, Ezhavas preferred to adopt Christianity through mass conversion as they were assured to be treated equal. From 1817 to 1872, Tamil Pattars held the highest administrative post of Dewans. Those dewans brought their relatives, friends and caste men into government services, Nairs and other educated lower caste people were neglected in getting placed in Government service. Most of the Brahmins were offered tax exemptions. This social injustice imposed on the large sections of society caused for the emergence of Non- Brahmin movement in Travancore State. The protest of Non-Brahmins was registered through a memorial prepared by K.P. Sankara Menon, an advocate of Madras High court and signed by more than ten thousand people including all castes, creeds and even Nambudhiris. This memorial was submitted before the king of Travancore. Once the revolt of Non Brahmins broke out in Travancore State led to the temple Entry Proclamation that abolished the ban on the so called low caste people from entering temples in 1936 during the reign of Maharaja Chithira Thirunal Balarama Varman.

Key words: Brahmin, Nambuthiri, Ezhava, Pattar, Nairs, Sudras

Introduction

The first half of the 20th century witnessed remarkable Social, Political changes in Tamil Nadu.

The Hindu temples have played an important role in the Socio-religious life of the people. The

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Gandhi's Idea on Youth to Transform India

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Manonmaniam Sundaranar University

**The Youth Gandhi Dreamt of
Where there is love there is life,
hatred leads to destruction.**

-Mahatma Gandhi¹

Prophet, spiritual leader, secular saint, freedom fighter, social reformer, philosopher, healer and Father of the Nation – Mahatma Gandhi is perhaps the most deified political figure in modern history². Known to the world as the leader of the Indian National Movement, Mohandas Gandhi entered politics, not to liberate the country in the sense understood by other Indian leaders and the western public which followed his career with such fascinated attention, but to establish the kingdom of Heaven on earth³. Many were baffled by his masterful grip over statecraft combined with his garb of a religious ascetic – a loincloth and shawl, which he insisted on wearing even when he went to meet the English emperor in 1931⁴.

While he is much written about, Gandhi continues to fascinate, confound and stupefy the modern youth. Gandhi's greatness has got wide appreciation in India and the world. Dr.S.Radhakrishnan rightly called the mahatma "as the greatest man of our age" and Albert Einstein was amazed to evaluate the magnificence of Gandhi as that of a man "unique in political history – a beacon to the generations to come"⁵.

Mahatma Gandhi was one of the giants of the 20th century, who left an indelible impact on the social, economic and political forces of the day. He was a great revolutionary who fought for the freedom of all the enslaved people in different parts of the world. Gandhi was a multifaceted genius who applied his mind to a large number of problems of human concern. His social ideas exemplify a deep and abiding interest in a fundamental reformation of the Indian society. Mahatma Gandhi was a towering personality who contributed in a large measure to some of the highest values which Indians have stood for since the dawn of civilization. Physically Gandhi appeared very frail but he was a man of extraordinary courage, determination and perseverance in the face of adversity. He had an original mind which probed into the matrix of human problems⁶. Gandhi picked up many concepts from different traditions and combined them within himself to form the man he was. He never claimed to be an original thinker and remained a lifelong learner.

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7 பகுதி-5
Part -5

உவரி சுயம்புலிங்க சுவாமி திருக்கோயில் -ஓர் ஆய்வு

க.செல்வி

ஆராய்ச்சி மாணவி (முழுநேரம்)

முனைவர் அ.ஹ. முகைதீன் பாதாஷா

ஆய்வு நெறியாளர்

வரலாற்று ஆய்வுத் துறை, சதக்கத்துல்லாஹ் அப்பா கல்லூரி, திருநெல்வேலி - 627 011.

ஆய்வுச் சுருக்கம்

பண்பாட்டில் சிறந்து விளங்கும், தமிழுக்குப் பெருமை சேர்க்கும் தவசீலர்கள் நிறைந்த, தாமிரபரணி தாவிக்குதித்தோடும் திருநெல்வேலிச்சீமையிலே, வங்கக்கடல் ஓரத்திலே ஆர்ப்பரிக்கும் கடலலைகள் வெண் முத்தென நுரையை அள்ளித் தெளிக்க, வானத்தின் நீலத்திற்கு கடல் நீலம் போட்டியிட, தரையில் பாய் விரித்து, விரித்திருக்கும் மணற்பரப்பு கடலோரம் கரை கட்ட ஓங்கி உயர்ந்து நிற்கும் பனை மரங்களின் ஓலைகள் சலசலத்து மேளமெனத்தாளமிட, கலசங்களில் நிறைந்து ததும்பும் பதநீர் சொட்டு சொட்டாய் தரையில் விழுந்து பார்ப்பவர்க் கெல்லாம் பசியைத் தூண்ட, வாழைத் தோட்டங்கள் பசுமையாய், உங்கும் சூழ்திருக்க, ஆங்காங்கு மலர்ந்திருக்கும் மலர்கள் அழகோடு மணத்தை எங்கும் அள்ளித்தெளிக்க, கடம்பக்கொடிகள் எங்கும் படர்ந்திருக்கும் எழில்மிகு கடற்கரை ஓரம் அமைந்த சிறிய கிராமம் தான் உவரி. இயற்கை எழில் கொஞ்சம் இந்த உவரியானது கீழவூர், மேலவூர் என இருபகுதிகளாக இருந்தது. இரண்டையும் இணைக்க ஒரு ஒற்றையடிப்பாதையே இருந்தது. தற்போது இவ்வூர் பரதவர் உவரி கரைச்சத்து உவரி என்று அழைக்கப்படுகிறது. கடல் தெப்பக்குளம் கருவறை லிங்கம் ஆகிய மூன்றும் ஒரே நேர்கோட்டில் அமைந்துள்ள புண்ணியத் தலம். இக்கோயில் திருச்செந்தூரிலிருந்து 42 கி.மீ தொலைவிலும், தூத்துக்குடியிலிருந்து 70 கி.மீ தொலைவிலும், கன்னியாகுமரியிலிருந்து 52 கி.மீ தொலைவிலும், திருநெல்வேலியிலிருந்து 70 கி.மீ தொலைவிலும் அமைந்துள்ளது.

கலைச் சொற்கள் : சுயம்பு நாதர், சிவபரம்பொருள், அன்பே சிவம், கடம்பக்கொடி, கடம்பவனம், கன்மம், மாயை

வரலாறு

இத்திருக்கோயிலின் மூலவர் சுயம்பு நாதர் எழுந்து அருளிய இடம் ஆதியில் ஒற்றையடி பாதையாக இருந்தது. இதன் வழியே ஆயர்குலத்தவர் பால்கொண்டு விற்பனை செய்வத வழக்கமாக இருந்தது. அதில் ஒரு பெண்மணி கொண்டு செல்லும் பால் மட்டும் நாஸ்தோறும் கடம்பக்கொடி தட்டி பால் சிந்துவது வழக்கம். புால் சிந்தியதை தன்னுடைய கணவரிடம் கூற, அவர் ஆத்திரமுற்று பால் சிந்திய இடத்தை நோக்கி கோடாரி. முண் வெட்டி கையில் எடுத்து பால் சிந்திய இடத்விலுள்ள செடி கொடிகளை மண்வெட்டியால் துலக்கி தன் கையில் இருந்த கோடாரியால் கண்ணில் தென்பட்ட கடம்ப கொடியின் வேரை வெட்ட, அதிலிருந்து இரத்தம் வர. இவர் மயங்கி விழ, அந்த ஆயர் குல பெண்மணி ஊருக்குள் சென்று இங்குள்ள பெரியவரிடம் நடந்ததைகட கூற, அனைவரும் வந்து பார்க்கும் அவ்வேளையில் ஊர் பெரியவருக்கு சுவாமியின் அருள்வந்து "சிவபரம்பொருள் லிங்க வடிவில் சுயம்புவாக எழுந்தருளியுள்ளார். இரத்தம் வடியும் இடத்தில் சந்தனத்தை அரைத்துப் பூசினால், இரத்தம் நின்று விடும்" என்று அருள்வாக்கு கூறினார். ஆப்போது "இந்த வனத்தில் சந்தனம் எங்கே கிடைக்கும்? ஏன்று மக்கள் கேட்டனர். ஆதற்கு பெரியவர் அருள்வாக்கால் சந்தனமரம். நுின்றிருந்த இடத்தையும் கூறினார். ஆவர் கூறிய இடத்திற்கு

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TEMPLE ARCHITECTURE OF PALLAVAS (600 - 900 AD)

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Abstract

Among the Indian Architecture temple Architecture of Pallavas were played a vital role in North Tamilnadu History. Architecture is the art of planning a building. The main structural and functional features of a building are the roof arches, walls, doors and windows. The name architecture hail from the word Arch.

Keywords : Mamallan, Mandakapattu, unspoiled stones, Mamallan style, Larimer, Harantara,

Introduction

The temples of Pallavas are divided into three as cave temples, Monolithic Rathas and stone temples. On the basis of the structure of the cave temples they are sub-divided into Mahendran style and Narasimhan (or) Mamallan style. Stone temples are also sub-divided into two as Rajasimhan style and Nandhivarman style. J

Cave temples

1. Mahendran style

Mahendran style cave temples are classified into three as first, second and third divisions. First cave temple of Mahendra built in 'Mandakapattu' at South Arcot District. There is an inscription says, "This temple was built without bricks, wood, metal and lime but built with unspoiled stones' This type cave temples belong to the period from 630 AD to 700 AD. J

Features

The cave temples of Mahedravarman are simple, consisting of a pillared Varandh with one or more cells. The pillars have Larimer. The Pillars are all massive. Mandapas are rectangular in shape.

Centers

Pallavaram and Vallam in Chengalpet District. Mahendravadi, Delavanur and Sivamangalam in Arcot District and Trichinopoly are the examples for first division Mahedravarman style cave temples.

Thirukalukundram, Kodikal and Darmaraj Mandapam at Mahabalipuram and Narasimha cave temple of Singaperumalkovil are the examples for second division cave temples.

Singavaram - Renganathar cave temple, Mamandore cave temples and Saluvankuppam cave temples are also belong to this age.

2. Mamallan Style cave temples

Narasimavarman the son of Mahendravarmar also have interest in rock cut art. He was called as Mamallan. The site of his cave temples is called by his name as 'Mamallapuram.' This cave temples have distinct features. So, they are called as 'Mamallan style'.

Role of doctors Vedabodakam and Jeyabalan in uplifting the lives of lepers in South Tamilnadu

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The missionaries who penetrated the deep into South India started schools and hospitals for the welfare of the poor people. They laid the foundation for these social welfare institutions and passed it on to the Indians after independence. But with the advent of Christian Missionary work among leprosy patients a humane touch was added to this method but still, segregation continued to be the method of control of the disease.

Origin of leprosy treatment at Nazareth

R. Vedabodakam one of the pioneer indigenous missionary doctors of the deep south started a leprosy clinic in St. Luke's Hospital Nazareth in 1937. With the vision and courage of Vedabodakam, a leprosy wing was opened in the general hospital situated in Nazareth. He was obsessed with the missionary care for the hopelessly downtrodden leprosy patients. Two leprosy patients went to the hospital for treatment ignorant of the fact that they had leprosy. The doctor gave medicine for a month. The next month they brought with them, two other patients. Within a year more than ten patients with the same disease visited Vedabodakam. They came from Peikulam a village near Nazareth. For the first few years, the clinic functioned to full capacity of attendance but dwindled as years went by the mystery of this drop-out of patients perplexed Vedabodakam.¹

Vision of Vedabodakam

Vedabodakam took to the roads in search of his patients. He drove his jeep and walked to villages where even the jeep could not go. A doctor knocking at the doors of his patients, village after village was a thing unheard of. To his surprise, he found the cause for the poor attendance was not due

¹Tinnevely Diocesan Council Report, 1954-55, p.42.

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Role of Missionaries on Educational Development in Southern Districts of Travancore State

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Abstract

The advent of Christian missionaries from the west and the establishment of the British Raj in India led to several revolutionary changes of far reaching consequences. Under the rejuvenating influences of the west, a new India was emerging. The introduction of western education struck at very taproot of Indian culture and life. India in many parts felt the impact of Christian philanthropic work done through Hospitals, Orphanages and Educational Institutions such as schools and colleges. The Christian missionaries helped the spread of education to every nook and corner of the country. The missionaries found in English education a valuable ally to their evangelistic propaganda. Though the missionaries were guided by religious motives in their educational activities, it is to be borne in mind that they nevertheless spent their talents and energy, time and money for the regeneration of India. Long before the arrival of missionaries, there were schools in India, but they were both few in number and poor in quality. At the time of advent of protestant missionaries the condition of native education was at very low ebb. Higher class people were the advantaged group in the field education. It was against such odds that the Christian missionaries started their institutions and threw them open to all castes and communities.

Key Words:

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PERIYAR'S IDEAL SOCIETY AND PEOPLE'S SCIENTIFIC KNOWLEDGE: AN ASSESSMENT THROUGH LANGUAGE POLITICS OF TAMIL NADU

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Abstract

Periyar Born in 1879, Periyar is remembered for the Self Respect Movement to redeem the identity and self-respect of Tamils. He envisaged a Dravida homeland of Dravida Nadu, and launched a political party, Dravidar Kazhagam (DK). Periyar started his political career as a Congress worker in his hometown Erode. He quarrelled with Gandhi over the question of separate dining for Brahmin and non-Brahmin students at Gurukkulam, a Congress-sponsored school owned by nationalist leader V V S Iyer in Cheranmahadevi near Tirunelveli.

Key Words:- Periyar, Idology, Society Party, Tamil Nadu

Introduction

At the request of parents, Iyer had provided separate dining for Brahmin students, which Periyar opposed. Gandhi proposed a compromise, arguing that while it may not be a sin for a person not to dine with another, he would rather respect their scruples. After failing

to bend the Congress to his view, Periyar resigned from the party in 1925, and associated himself with the Justice Party and the Self Respect Movement, which opposed the dominance of Brahmins in social life, especially the bureaucracy. The Justice Party had a decade earlier advocated reservation for non-Brahmins in the bureaucracy and, after coming to power in the Madras Presidency, issued an order to implement it. Periyar's fame spread beyond the Tamil region during the Vaikom Satyagraha of 1924, a mass movement to demand that lower caste persons be given the right to use a public path in front of the famous Vaikom temple. Periyar took part in the agitation with his wife, and was arrested twice. He would later be referred to as Vaikom Veerar (Hero of Vaikom). During the 1920s and 30s, Periyar combined social and political reform, and challenged the conservatism of the Congress and the mainstream national movement in the Tamil region. He reconstructed the Tamil identity as an egalitarian ideal that was originally unpolluted by the caste system, and

Hindustani is, in fact, spoken by a greater number of people than any other Indian language. Hindu nationalist political forces are not ready to address this on the political stage

Hindustani is a hybrid of various northern Indian languages, including Persian and Sanskrit. Regardless of ethnicity, religion, or caste, the language is widely spoken, especially in north India. The British created a dictionary for this language as well. They were able to reach out to more people in India because of this dictionary. M.K. Gandhi also advocated for the study of Hindustani by all Indians. Hindustani was also seen by him as a vehicle for promoting Hindu-Muslim unity (Brass 2005, 411) (Dasgupta 1970, 120). After Pakistan was partitioned from British India, Hindustani lost the importance it had gained via Gandhian thought. Hindi was proposed as India's common language. In the proposal, the Hindu Mahasabha played a significant role (Rai 2001, 113). The saba proposed Hindi since it does not borrow loan words from the Persian language and extensively borrows more loan words from Sanskrit. The absence of Persian language in government activities was considered as the removal of Islamic culture (Dasgupta 1970, 39). Furthermore, in North Indian politics, the belief that Sanskrit was the mother tongue of all Indian languages echoed strongly.

Sanskrit, on the other hand, has never been the language of the masses. It was also known as the Brahmins' worship language. As a result, the Sanskrit language came to be regarded as a tool of Varnashrama Dharma in society (Ramaswamy 1997, 33)

Ideology of Periyar and Hindi Opposition:

At this point it is fruitful for the purpose of this article to understand some key details about

ideology of Periyar. Because Periyar was born in a wealthy family, he was able to easily obtain several important posts. However, he turned down such offers and, in 1919, accepted Gandhi's leadership and joined the Congress party. Periyar was deeply influenced by Gandhi's social reform actions made to address caste disparities over time. As a result, he led Gandhi's struggles in Madras province. Despite being a member of the Congress party, he was a fierce critic of the party's caste prejudice. He left the Congress Party in 1926 because of its caste-based discrimination (Raj 1976, 231)

In 1925, Periyar founded the 'Suyamariyathai Iyakkam' (self-respect movement). The Suyamariyathai Iyakkam encouraged people to overcome caste inequities and operate rationally. With the money received from the people, the Congress party took the appropriate steps to promote the Hindi language in Chennai province at the time. The intention to make Hindi the compulsory language loomed in the backdrop. Periyar, who is opposed to this, claimed that brahmins use Hindi to exploit non-brahmins. On this basis, he harshly denounced the Congress' activities in the Republic Magazine in 1926 under the pseudonym Chithiraputhiran with the banner 'Betrayal of the Tamil language and the Secret of the Hindi Language.'

Further, on January 20, 1929, he published an editorial titled 'Hindi Purattu' (Hindi falsifications) in the Republic Magazine. This article claims that Hindi is an Aryan language that is hostile to Tamils. Throughout the Aryan language, the texts only teach Aryan mythology and irrational occult practices (Tha 2008, 35-36).

From 1937 onward, Hindi began to enter into Tamil Nadu with the help of the state

POLITICAL HISTORY OF TENKASI A – STUDY

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Abstract

One day Lord Siva of Then-Nadu appeared before the King Parakraman in his dream, and he told him that his (Viswanatha) temple at Kasi (Varanasi) in the north had been in a dilapidated condition and that the daily poojas were not performed regularly. Further, Lord Siva ordered the king to build a temple for him in the South, i.e. the southern part of India. As per the divine order, Parakraman built the Viswanatha temple in his Thenpandi Nadu. As is the Viswanatha temple in the north situated on the banks of the River Ganga, so is the Viswanatha temple in the south situated on the banks of river Sivamathu Ganga, i.e. the river Chittharu. The place, where the Pandiya king constructed and consecrated the temple, was regarded as a holy place similar to the holy place (Kasi) in the north. And so, it was considered Kasi in the south, and named Tenkasi. According to puranas, Tenkasi on the banks of Chittharu is holier than Varanasi on the banks of river Ganga, as one can attain the holy bliss by entering the heaven when he dies in Varanasi, whereas one can attain the holy bliss by taking birth in, or living in or dying in Tenkasi.

Key Words : Tenkasi Pandyas, Chola, Chera, Nayak, Tirunelveli, Political.

Geography without history has no fruit. So, the history of Tenkasi is to be described in different aspects such as historical background of Tenkasi, etymology of the term 'Tenkasi', the dynasties that ruled Tenkasi region, Political divisions, administration, officials, justice, etc.¹ The history of Tenkasi can be learnt only from that of Tirunelveli, since Tenkasi is the integral part of Tirunelveli region. As the research work is entitled 'Tenkasi through Ages', it would be very much pertinent to proceed the study right from the Paleolithic Age, and conclude with the present day. The old stone age, otherwise called Paleolithic age, is the earliest period of Pre-historic civilization that existed in Tamil Nadu about 2,00,000 years ago.² This Old Stone Age in Tamil Nadu was followed by middle stone age, which has been calculated by the archaeologists as 30,000 to 40,000 years old. Tirunelveli district attained the archaeological importance in the early period of Microlithic age. The Microlithic civilization flourished in Tirunelveli district inclusive of Tenkasi by 4000 B.C.³ According to the archaeologists Zenner Frederic and Bridget

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இந்நூலாசிரியர் இளங்கலை மற்றும் முதுகலை வரலாற்று பட்டப்படிப்பை ராஜபாளையம் ராஜக்கள் கல்லூரியில் பெற்றார். இவர் தனது முதுகலை எம்.பில் பட்டத்தை மதுரை காமராஜர் பல்கலைக்கழகத்திலும், S.L.E.T-ஐ மதராஜ் பல்கலைக்கழகத்திலும், பி.எட்-ஐ அண்ணாமலையில் பல்கலைக்கழகத்திலும் பெற்றார். இவர் மனோன்மனியம் சுந்தரனார் பல்கலைக்கழகத்தில் 2008-ஆம் ஆண்டு வரலாற்றுத்துறையில் முனைவர் பட்டம் பெற்றார். UGC துறையின் சார்பாக ஆராய்ச்சி ஆய்வறிக்கை சமர்ப்பித்து நிறைவு செய்துள்ளார். இவர் திருநெல்வேலி சதக்கத்துல்லாவூர் அப்பா கல்லூரியில் விரிவுரையாளராகப் பணியாற்றி வருகிறார். இவர் மனோன்மனியம் சுந்தரனார் பல்கலைக்கழகத்தில் வரலாற்று ஆய்வுத் துறையில் பல மாணவர்களுக்கு வழிகாட்டியாக (Ph.D Guide) இருக்கிறார். இவருடைய சில ஆய்வு கட்டுரைகள் தேசிய அளவிலான வரலாற்று இதழ்களில் வெளிவந்துள்ளன. மேலும், இவர் ஆங்கிலத்திலும், தமிழிய்யாக பல நூல்களைப் படைத்துள்ளார்.

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 - e. Two copies of your recent passport size photographs.
 - f. In case, you are already employed in Govt/Quasi Govt/Public Sector undertaking etc, you should get yourself relieved after duly observing the formalities as applicable before reporting at above Training Centre.
6. If you had applied for other services before joining CISF, you should intimate all the details in this regard to the Principal Training Centre immediately on joining for basic training, failing which your request to leave the department on 'technical resignation' will not be considered.
7. You must open a simple saving bank account in your name in State Bank of India repeat State Bank of India before joining at the Training Center. You should bring passbook, chequebook and ATM card

for drawal of payment. If feasible, You should also bring PAN Card and Aadhar Card (as proof of Identity) for easy and quick opening of your account for New Pension Scheme.

8. You should be in possession of sufficient money in your account, at least Rs.8000/- for your own mess deposit which will be deposited to the Training Centre at the time of reporting. The mess deposit will be done by cheque.
9. You should also carry your personal belongings including proper clothing and bedding and other items of daily use which may be required by you.
10. You are advised not to be in possession of jewellery or expensive ornaments.
11. You will not be allowed to carry mobile phones during the training activities.
12. You are also advised not to bring any expensive gadget or any expensive item.
13. No TA/DA will be admissible to you for this journey.
14. The "NEW RE-STRUCTURED DEFINED CONTRIBUTION PENSION SYSTEM" applicable for the new entrants to the Central Government Services w.e.f. 1st January, 2004 will also be applicable to you.
15. If you are not able to report to the Principal RTC DEOLI for joining the post of Constable/GD in the Central Industrial Security Force and undergoing the basic training schedule to commence w.e.f. 22-05-2017 by the stipulated date due to unavoidable or compelling circumstances, you may submit your request with full facts/justifications to the Principal RTC DEOLI. Your request for extension should reach the Principal RTC DEOLI on or before the reporting date failing which it will be presumed that you are not interested to join and your call up notice will be cancelled. You should enclose all necessary documents in support of your request for extension, which will be considered by the competent authority. The decision of the competent authority shall be final and binding. There will be no appeal against the order of the competent authority.

Signature of appointing authority with designation & date (Commandant only)

SR. COMMANDANT / CHAIRPERSON
OISF RECRUITMENT CENTER
CISF UNIT CHPT CHENNAI

Encls(If not supplied earlier):

- i. Two Attestation Forms
- ii. Annexure-IV
- iii. Form of SHO certificate.



CENTRAL INDUSTRIAL SECURITY FORCE
(Ministry of Home Affairs)

CISF UNIT CHPT CHENNAI
PO-CHENNAI PORT
CHENNAI
TAMILNADU

E-32017/CISF/CHPT/RECTT/SSC-15-16/17/ 525

Dated:22-03-2017

To,

No. 8204017123
AMUL RAJ M
S/o MOOKANDI A
H.No.- 2/138, Street- EAST STREET, Vill-
SETHURAMALINGAPURAM, PO-
VALLANDU, Teh- SRIVAİKUNDAM, Distt-
Thoothukudi, State- TAMIL NADU, PIN-
628252.

Subject: RECRUITMENT OF CONSTABLE/GD IN CENTRAL INDUSTRIAL SECURITY FORCE :
OFFER OF APPOINTMENT

Reference your selection to the post of Constable/GD in Central Industrial Security Force.

2. You have been provisionally selected for appointment as Constable/GD in CISF on the following terms and conditions:-

- i. You will draw the pay in the pay band-I, Rs.5200-20200+Grade Pay of Rs.2000/- (pre-revised).
- ii. Your appointment will be subject to the conditions given in the Agreement Form, which will be required to be filled at the time of reporting at

RTC DEOLI
DEOLI BATTALION 4
CISF RTC DEOLI, PO- DEOLI, TONK, RAJASTHAN
Nearest Airport:- JAIPUR
Nearest railway station:- KOTA JN
Nearest bus Depot:- DEOLI

- iii. You will be on probation for a period of two years.
- iv. The Appointing Authority may discharge you from service at any time during the period of probation, if in their opinion, your work or conduct during this period is considered unsatisfactory, or shows that you are not fit for permanent appointment.
- v. You will be considered for confirmation in service on your successful completion of probation and if you are found fit in every respect for confirmation.
- vi. It should be understood that your appointment is subject to any change in the Recruitment Rules framed from time to time and that you will have no claim for compensation in consequence of any such change. Further you will be subjected to the provisions of Central Industrial Security Force Act, 1968 (50 of 1968) and Central Industrial Security Force Rules, 2001 as amended from time to time.
- vii. You are liable for transfer to any station in the Union of India.
- viii. You are liable to be employed at any place within or outside India.

ix. You are liable to serve in NSG, SPG or any other Force of the Country in the broader interest of National security.

x. In case you belong to SC/ST category your appointment will be subject to the Caste/Tribe certificates being verified through the proper channels and if the verification reveals that your claim to belong to Scheduled Caste or Scheduled Tribe, as the case may be, is false, the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.

xi. In case you belong to OBC category, you are required to submit the original OBC Certificate. In addition to this, you are also required to submit a declaration about your creamy layer status. Your appointment is provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that your claim or your declaration regarding your creamy layer status is false, your services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificates.

xii. If there is material evidence at a later date to prove that you had not met any of the criteria laid down for recruitment like domicile, category(SC/ST/OBC), educational, physical and medical standards etc, your provisional call up notice will be cancelled. You will further be liable to be terminated in case of the mistake coming to the knowledge of the department after your joining in the service.

xiii. The vacancies are distributed amongst the States according to their population ratio. Domicile of the particular State are eligible for appointment against the vacancies allotted to that particular State. Your appointment is provisional and is subject to the status of domicile or domicile certificate being verified. If the verification reveals that the claim to belong to that particular State against whose vacancy your selection has been made is false, the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code.

3. If you accept the above mentioned terms and conditions, you may report to RTC DEOLI on 18-05-2017 repeat on 18-05-2017 for joining the post of Constable/GD in the Central Industrial Security Force and undergoing the basic training schedule to commence w.e.f. 22-05-2017.

4. In case you fail to report to the training centre on the stipulated date, it will be presumed that you are not interested to accept this offer and the candidature will automatically stand cancelled.

5. It is further informed that you are required to carry the following documents in original:-

- a. Two copies of Attestation Forms (Already supplied or enclosed) duly filled in completely. (In case the answer to any question of column No. 12 of attestation form is "YES" then you must submit complete details of the case to the Principal RTC DEOLI immediately by post on receipt of this call up notice for joining. Only on hearing from the Training Centre you will report for the basic training. It is once again reiterated that without forwarding the details in advance and without hearing from Training Centre you will not be allowed to join for the basic training).
- b. Certificate of Character (Annexure-IV format already supplied or enclosed), duly signed in appropriate column by the Sub-Divisional Magistrate/District Magistrate of your District.
- c. Character and antecedent certificate (format already supplied or enclosed) from your local SHO duly filled in completely and signed. Your recent passport size photographs should be affixed on the right side corner of the certificate which should be attested by the SHO.
- d. All original certificates pertaining to your educational qualifications date of birth, belonging to SC/ST/OBC/Hillman/Tribesman and Sports/NCC/ Other extra-curricular activities.
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 - xi. In case you belong to OBC category, you are required to submit the original OBC Certificate. In addition to this, you are also required to submit a declaration about your creamy layer status. Your appointment is provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that your claim or your declaration regarding your creamy layer status is false, your services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificates.
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3. If you accept the above mentioned terms and conditions, you may report to **RTC DEOLI on 18-05-2017** repeat on **18-05-2017** for joining the post of Constable/GD in the Central Industrial Security Force and undergoing the basic training schedule to commence w.e.f. **22-05-2017**.
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Signature of appointing authority with designation & date (Commandant only)

SR. COMMANDANT / CHAIRPERSON
OISF RECRUITMENT CENTER
CISF UNIT CHPT CHENNAI

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CENTRAL INDUSTRIAL SECURITY FORCE
(Ministry of Home Affairs)

CISF UNIT CHPT CHENNAI
PO-CHENNAI PORT
CHENNAI
TAMILNADU

E-32017/CISF/CHPT/RECTT/SSC-15-16/17/ 525

Dated:22-03-2017

To,

No. 8204017123
AMUL RAJ M
S/o MOOKANDI A
H.No.- 2/138, Street- EAST STREET, Vill-
SETHURAMALINGAPURAM, PO-
VALLANDU, Teh- SRIVAİKUNDAM, Distt-
Thoothukudi, State- TAMIL NADU, PIN-
628252.

Subject: RECRUITMENT OF CONSTABLE/GD IN CENTRAL INDUSTRIAL SECURITY FORCE :
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- c. Character and antecedent certificate (format already supplied or enclosed) from your local SHO duly filled in completely and signed. Your recent passport size photographs should be affixed on the right side corner of the certificate which should be attested by the SHO.
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TAMIL NADU POLICE

IDENTITY CARD



NAME : M. JOTHI JOSHUA

RANK : GR-II PC-52339

**DISTRICT/
UNIT** : CHENNAI CITY POLICE

M. Jothi Joshua
10/05/19

ASST. COMMISSIONER OF POLICE

ARMED RESERVE

PUDUPET, CHENNAI - 600 002.

5. மேலும், நீவிர், காவல் பணி நிமித்தம் காரணமாக தமிழ்நாட்டின் எந்த மாவட்டத்திலும், காவல் துறையின் எந்த அளியிலும் தேவை ஏற்படின் பிற மாநிலங்களிலும், பணி செய்ய வேண்டும் என்ற நிபந்தனையுடன் தேர்வு செய்யப்பட்டுள்ளீர் என்பதும் தெரிவிக்கப்படுகிறது. இதற்கான இசைவு கடிதம் பயிற்சியில் சேர்ந்த உடன் உம்மால் பூர்த்தி செய்து பணிநியமன அதிகாரியிடம் கொடுக்கப்பட வேண்டும்.

6. உமக்கு அடிப்படை பயிற்சி 03.05.2020 அன்று முற்பகல் முதல் தொடங்கப்படவுள்ளது. எனவே இது தொடர்பாக சான்றிதழ்கள் சரிபார்ப்பு மற்றும் காவல் நடைமுறைகளுக்காக நீவிர், 03.05.2020 அன்று முற்பகல் திருநெல்வேலி மாவட்ட ஆயுதப்படை வளாகத்தில் ஆஜராக வேண்டும். பயிற்சிக்குரிய கீருடைகள் உமக்கு வழங்கப்படும். குறிப்பிட்ட தேதியில் நீவிர் பயிற்சிக்கு ஆஜராகாவிடில், உமது தேர்வு ரத்து செய்யப்படும் என்பதை அறியவும். நீவிர் அரசு/பொதுத்துறை/தனியார் நிறுவனத்தில் பணியாற்றிக் கொண்டிருந்தால் அப்பணியிலிருந்து விடுவிக்கப்பட்டதற்கான ஆணை அல்லது பணிவிலகல் ஏற்பு ஆணையினைப் பயிற்சிக்கு ஆஜராகும் போது அளிக்க வேண்டும்.

7. நீவிர், ஆஜராகும் போது இத்துடன் இணைக்கப்பட்டுள்ள பட்டியலில் குறிப்பிட்டுள்ள பொருட்கள் மற்றும் முன்பணத் தொகை ஆகியவைகளை உடன் எடுத்து வருமாறு அறிவுறுத்தப்படுகிறீர். பயிற்சியில் சேருவதற்காக, பயணப்படி மற்றும் தினப்படி ஏதுவும் வழங்கப்படமாட்டாது.

8. நீவிர் அல்லது தங்கள் குடும்பத்து உறுப்பினர் எவரேனும் கொரானா நோய் தொற்றால் பாதிக்கப்பட்டு இருந்தாலோ அல்லது 02.05.2020 அன்று அரசால் அறிவிக்கப்பட்ட பாதுகாப்பு மண்டலத்தில் வசித்து கொண்டு இருந்தாலோ அல்லது கொரானா நோய் தொற்றால் பாதிக்கப்பட்டு இருக்கலாம் என கருதப்பட்டு அதன் தொடர்பாக பரிசோதனை முடிவுகள் எதிர்பார்த்திருந்தாலோ, இது குறித்து நோய் தொற்று ஏதும் இல்லை என்ற மருத்துவ சான்று அரசால் அங்கீகரிக்கப்பட்ட அரசு மருத்துவரிடமிருந்து பெற்று சமர்ப்பித்த பின்புதான், தாங்கள் பயிற்சிக்கு அறிக்கை செய்ய அனுமதிக்கப்படுவீர் என தெரிவிக்கப்படுகிறது.

9. பேறுகாலத்தில் உள்ள பயிற்சி காவலர்கள் உரிய மருத்துவ சான்றாவணங்களுடன் அறிக்கை செய்ய வேண்டிய பணிநியமன அதிகாரிகளுக்கு வேண்டுகோள் கடிதம் ஒன்றைச் சமர்ப்பிக்க வேண்டும். எக்காரணத்தினாலும் பேறுகாலத்தில் உள்ள பெண்கள் பயிற்சிக்கு எடுத்துக் கொள்ளப்படமாட்டார்கள். குழந்தை பிறந்து, ஒருவருடத்திற்கு பின் தகுதிச்சான்றிதழுடன் பணிநியமன அதிகாரியின் முன் பயிற்சிக்கு அறிக்கை செய்ய வேண்டும்.

10. இது தொடர்பாக ஏதேனும் சந்தேகம் இருப்பின் சம்பந்தப்பட்ட மாவட்ட காவல் கண்காணிப்பாளர் அலுவலகத்தை அணுகியோ அல்லது தொலைபேசி எண் 9487835341 / 9498111896 மூலமாக அல்லது காவல்துறை உதவி தலைவர் (பணியமைப்பு) சென்னை அவர்களின் தொலைபேசி எண் 9487871001 -ல் தொடர்பு கொள்ளுமாறு கேட்டுக்கொள்ளப்படுகிறது.

இணைப்பு - பயிற்சியில் சேரும்போது கொண்டு வரவேண்டியவற்றின் விவரப்பட்டியல்

பெறுநர்

திருஷ்ணவேணி (8001035).

த.பெ. உடைகள்.

19. சிவன் கோவில் தெரு,

நாராயணம்புரம்.

29/4/20
காவல் கண்காணிப்பாளர்,
திருநெல்வேலி மாவட்டம்.

29/4/20

Special Quota if any	
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பதிவு அஞ்சல் ஒப்புக்கையுடன் :-

ந.க.எண்.அ/16449/2019

திருநெல்வேலி மாவட்ட காவல் அலுவலகம்,
திருநெல்வேலி மாவட்டம்.

நாள். 04.2020

தற்காலிக பணிநியமன ஆணை

பொருள் :- காவல் - 2019ம் ஆண்டு இரண்டாம் நிலை ஆண்/பெண்/மூன்றாம் பாலினத்தவர் காவலராக மாவட்ட/ மாநகர ஆயுதப்படையில் பணிநியமனம் செய்தல் - தற்காலிக பணி நியமன ஆணை - வழங்கப்படுகிறது.

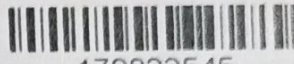
செல்வி/திருமதி **உ. கிருஷ்ணவேணி, த/பெ. உடையார்** ஆகிய நீவிர், தமிழ்நாடு கீருடைப் பணியாளர் தேர்வு வாரியத்தால் நடத்தப்பட்ட 2019ம் ஆண்டுக்கான காவலர் தேர்வு மற்றும் காவல் விசாரணை மற்றும் மருத்துவ பரிசோதனை ஆகியவற்றில் தெரிவு செய்யப்பட்டு, மாவட்ட/மாநகர ஆயுதப்படையில் இரண்டாம் நிலை ஆண்/பெண் காவலராக தற்காலிகமாக பணியமர்த்தப்படுகிறார்.

2. நீவிர், மேற்படி பதவிக்குரிய அடிப்படை பயிற்சிக்கு அறிக்கை செய்யும் போது கல்வி, வயது, ஜாதி ஆகியவற்றின் மூல சான்றிதழ்கள் மற்றும் இதர சான்றிதழ்கள் ஆகியவற்றை முன்னர் நீவிர் அளித்துள்ள நிழற்பட நகல்களுடன் ஒப்பிட்டு சரிபார்க்க சம்மந்தப்பட்ட பணிநியமன அதிகாரியிடம் சமர்ப்பிக்க வேண்டும். இந்தப் பணி நியமனத்திற்காக நீவிர் ஏற்கனவே சமர்ப்பித்த விவரங்கள் தவறானவை எனத் தெரிய வந்தால் அல்லது குற்ற வழக்கில் சம்மந்தப்பட்டிருந்தாலோ, குற்ற வழக்கு சம்மந்தப்பட்ட விவரங்களை மறைத்து காவல் விசாரணை அறிக்கையை பூர்த்தி செய்து, அது பின்னர் கண்டறியப்பட்டாலோ, இந்த நியமன ஆணை உடனடியாக ரத்து செய்யப்படும் என்பதை அறியவும். காவல் பயிற்சியின் போது உமக்கு ரூபாய். 18200-57900 என்ற சம்பள விகிதத்தில் சம்பளமும், மற்றும் நடைமுறையில் உள்ள இதர பதிகளும் வழங்கப்படும்.

3. இந்தப் பதவியில் நீவிர் முன்று ஆண்டு காலத் தொடர் பணியில், இரண்டு வருட காலம் தகுதிகாண் பருவத்தில் வைக்கப்படுவார். இந்த தகுதிகாண் பருவத்தில், உமது பணி திருப்திகரமாக இல்லையெனில், பதவி நீக்கம் செய்யப்படுவார்.

4. அரசு ஆணை பல்வகை எண். 206 உள்(கா.3) துறை, நாள் 07.03.2012 -ன்படி நீவிர் பயிற்சி பள்ளியில் உறைவிடப் பயிற்சியும் மற்றும் நடைமுறை பயிற்சியும், எட்டு மாதம் காலம் அடிப்படை பயிற்சிப் பெற வேண்டும். இவை தவிர, சிறப்புக் காவல்/ சேமப்படை ஆகியப் பிரிவுகளில் பணிபுரிந்து தாலுக்கா காவல் பிரிவு மாற்றலுக்கு முன் ஒரு மாத கால அறிமுகப் பயிற்சி (Pre-induction Course) காவல் பயிற்சிப் பள்ளியில் பெறவேண்டும். பயிற்சிக் காலத்தில் உமது நடத்தை, நல்லொழுக்கம் மற்றும் பயிற்சியை மேற்கொள்ளும் திறன் ஆகியவைகள் மீது ஏதேனும் கவனமின்மை, பற்றாக்குறை தென்படின் பதவி நீக்கம் செய்யப்படுவார். ஆனால் தற்போது நிலவும் எதிர்பாராத கொரோனா தொற்றுப் பரவல் காரணமாக பொது மக்களின் நலன் மற்றும் பாதுகாப்பினை உறுதி செய்ய நீங்கள் நேரடியாக, உங்களுக்கு ஒதுக்கப்பட்ட பணிநியமன அதிகாரியிடம் பணிக்கு அறிக்கை செய்ய அறிவுறுத்தப்படுகிறீர்கள்.

Government of India Ministry of Home Affairs Central Industrial Security Force (Central Armed Police Force)		 भारत सरकार गृह मंत्रालय केन्द्रीय औद्योगिक सुरक्षा बल (केन्द्रीय सशस्त्र पुलिस बल)
नाम : मुथुएस Name : MUTHU.S पद : आरक्षक / जीडी Rank : CONSTABLE/GD CISF No. : 170822545		 ID Card No. : 145930
DIG ADM FHQ Issuing Authority		

DOB : 15/02/1994 Blood Group : A +ve ID Mark : BLACK MARK ON LEFT CHEST Date of Appt. : 04/06/2017 Date of Issue : 04/12/2017 Permanent Address : - H.NO. 2317/2 , KALAI VANAR STREET , VPO - KAYATHAR PS - KAYATHAR, THOOTHUKUDI, TAMIL NADU, 628952	 170822545
Instruction : Please surrender this card on expiry. Its loss should be reported immediately to CISF HQrs and police. Penalty for loss is Rs. 200/- If found please return to : CISF HQrs. Block No 13, CGO complex, Lodhi Road New Delhi Phone : 01124307719 Fax : 01124361202	

In continuation of this office memo no. B III/SQ Rectt/2019 dated 15.06.2021, the under mentioned candidates who have been selected against the vacancies reserved for Sports Quota in Postal Assistant cadre for the vacancy year 2019 and directed to undergo the prescribed "IN HOUSE TRAINING" from 16.06.2021 to 01.07.2021 are appointed as Postal Assistants with effect from 16.06.2021 in Level 4 of Pay Matrix plus allowances as admissible from time to time and posted in the offices as noted against each as per the recommendation of the Transfer and Placement Committee vide its minutes dated 29.06.2021.

Sl. No.	Name of the officials S/Shri.	Sports Category	Community /Selected against	Posted as
1.	Brushothaman G.S	Power Lifting	UR	Maharajanagar SO
2.	Ramalakshmi K	Athletics	OBC	Palayankottai HO

The officials on successful completion of training will report at the offices noted against each. The posting is ordered subject to the condition that till they are trained by PTC, they may not be detailed to sensitive posts and not be posted to operate counters. Their services may be utilized in back offices under effective supervision.

Copies of charge report should be sent to all concerned.

A Copy of this memo is issued to:

1. The Postmaster, Palayankottai HO 627 002/Tirunelveli HO 627 001. ✓
2. SPM concerned. ✓
3. The Officials. ✓
4. PF of the Officials. ✓
5. SBK of the officials through PM concerned. ✓
6. Steno/Acct/CSI/BII/BII/A 1/A 2, DO, TVL. ✓
7. Service Unions
8. Spare.

Shivaji
/ SHIVAJI GANESH.K/
Senior Superintendent of Post Offices
Tirunelveli Division, Tirunelveli 627 002

4. காக்கி நிற அரைக்கால் சட்டை
5. டிரங்க் பெட்டி (பூட்டுடன் கூடியது)
6. பிளாஸ்டிக் பக்கெட்/டம்ளர்/சாப்பாடு தட்டு போன்றவை
7. தரை விரிப்பு மற்றும் போர்வை

8) நீங்கள் பயிற்சி மையத்தில் தங்கி பயிற்சியினை பெற வேண்டியுள்ளதால், பயிற்சிக்கு அறிக்கை செய்யும்போது உணவு கட்டணத்திற்கான ரூ.3000/- முன்பணத்தொகை உடன் எடுத்துவருமாறு அறிவுறுதப்படுகிறீர். பயிற்சியில் சேருவதற்கு, பயணப்படி மற்றும் தினப்படி ஏதும் வழங்கப்படமாட்டாது.

குறிப்பு - மேற்படி பணியாளருக்கு ஊதியம் வழங்குவதற்கு ஏதுவாக அங்கீகரிக்கப்பட்ட வங்கியில் சேமிப்புகளுக்கு துவங்கி அதன் நகல் மற்றும் பாஸ்போர்ட் சைஸ் புகைப்படம் - 3 ஆகியவை பயிற்சிக்கு வரும்போது கொண்டுவர வேண்டும் என தெரிவிக்கப்படுகிறது.

மாவட்ட அலுவலர்
தீயணைப்பு-மீட்புப்பணித்துறை
தென்சென்னை மாவட்டம்
12.1.18

பெறுநர்

S. SIVA KUMAR,
NO.7/59, C.M.S. CHURCH STREET,
KARUNGULAM POST,
SRIVAIKUNDAM TALUK,
TUTICORIN - 628 615.

நகல்

1. இயக்குநர், தீயணைப்பு-மீட்புப்பணிகள்துறை.
சென்னை-08 (மேலான தகவலுக்காக)
2. இணை இயக்குநர், வடமண்டலம்
தீயணைப்பு-மீட்புப்பணிகள்துறை. சென்னை-08
3. இணை இயக்குநர், மாநிலப்பயிற்சி மையம்,
தீயணைப்பு-மீட்புப்பணிகள்துறை, சென்னை-47
4. நிலைய அலுவலர், தேனாம்பேட்டை
தென்சென்னை மாவட்டம்.
5. சம்பள கணக்கு அலுவலகம், தெற்கு
சென்னை - 600 015
6. பட்டியல்கள்
7. மா.உ. கோப்பு

பதிவு அஞ்சல் ஒப்புக்கையுடன்

தீயணைப்பு-மீட்புப் பணித்துறை, தென்சென்னை மாவட்ட அலுவலரின் செயல்முறை ஆணைகள் பிறப்பிப்பவர் - திரு. தீ. மதியழகன், எம்.ஏ.எம்.பி.ஏ., மாவட்ட அலுவலர், தென்சென்னை மாவட்டம், அசோக்நகர், சென்னை-600 083.

மா.உ.எண்.01/2018
ந.க.எண். 411/ஆ 1/2018-40.

நாள். 12.01.2018

பொருள் தீயணைப்பு-மீட்புப்பணிகள் துறை - தென்சென்னை மாவட்டம்-
தீயணைப்போர் பணிநியமன ஆணை வழங்கப்படுகிறது.

பார்வை இயக்கக் குறிப்பாணை ந.க.எண். 1653/ஆ 1/2017, நாள்.10.01.2018

ஆணைகள்:-

திரு. S. SIVA KUMAR (பதிவு எண்.3009292) ஆகிய நீவீர் தமிழ்நாடு சீருடைப் பணியாளர் தேர்வாணையத்தால் நடத்தப்பட்ட 2017-ஆம் ஆண்டுக்கான தீயணைப்போர் தேர்வு மற்றும் காவல்துறை விசாரணை மற்றும் மருத்துவ பரிசோதனை ஆகியவற்றின் அடிப்படையில் தேனாம்பேட்டை தீயணைப்பு மற்றும் மீட்புப்பணிகள் நிலையத்தில் தீயணைப்போராக தற்காலிகமாக பணியமர்த்தப்படுகிறீர்கள்.

2) நீவீர் மேற்படி பதவிக்குரிய அடிப்படைப் பயிற்சியினை இணை இயக்குநர், (பயிற்சி மற்றும் மீட்புப்பணிகள்) தீயணைப்பு-மீட்புப்பணிகள் துறை, மாநிலப் பயிற்சி மையம், தாம்பரம் - 600 047 என்ற முகவரியிலுள்ள பயிற்சி மையத்தில் பொறுப்பாளர் முன்பு 21.01.2018 அன்று பிற்பகலுக்குள் அறிக்கை செய்து கொள்ள வேண்டும். 22.01.2018 அன்று முதல் பயிற்சி துவங்கப்படுமெனத் தெரிவிக்கப்படுகிறது. கல்வி, வயது, ஜாதி குறித்த மூலச் சான்றிதழ்கள் ஆகியவை சம்மந்தப்பட்ட நியமன அலுவலரது அலுவலத்தைச் சேர்ந்த பணியாளர்களால் நீவீர் ஏற்கனவே அளித்துள்ள நகல்களுடனும் மற்றும் ஆளறிச் சான்றிதழ்களுடனும் ஒப்பிட்டுச் சரிபார்க்கப்படும். இந்தப் பணி நியமனத்திற்கான நீவீர் ஏற்கனவே சமர்ப்பித்த விவரங்கள் தவறானவை எனத் தெரியவந்தால் இந்த தற்காலிகப்பணி நியமன ஆணை உடனடியாக இரத்து செய்யப்படும் என்பதை அறியவும். தீயணைப்போர் பயிற்சியின்போது பயிற்சி துவங்கும் நாள் முதல் உமக்கு தீயணைப்போர் பதவிக்கான ரூ.18,200/- ரூ.57,900/- என்ற சம்பள ஏற்ற விகிதத்தில் சம்பளமும் மற்றும் நடைமுறையில் உள்ள இதர படிபுகளும் வழங்கப்படும்.

3) நீவீர் தீயணைப்போர் பதவிக்கான அடிப்படைப் பயிற்சியில் தேர்ச்சி பெற்று, தீயணைப்போர் பதவியில் மூன்று ஆண்டு காலத் தொடர் பணியில், இரண்டு வருட கால தகுதிகாண் பருவ காலத்தினை திருப்திசமான முடிவில் வேண்டும். இந்த தகுதி காண் பருவத்தில் உமது பணி திருப்திசமான இல்லையெனில், நீங்கள் பணியிலிருந்து உடனடியாக விடுவிக்கப்படுவீர்கள் எனவும் தெரிவிக்கப்படுகிறது.

4) தமிழ்நாடு தீயணைப்போர் சார்நிலைப் பணி விதிகளின்படி மூன்று மாத காலம் பயிற்சிப் பள்ளியில் உறைவிடப் பயிற்சியும், ஒன்பது மாத காலம் தீயணைப்பு மீட்புப்பணிகள் நிலையத்தின் நடைமுறைப் பயிற்சியும் ஆக மொத்தம் 12 (பன்னிரண்டு மாதம்) மாத காலம் அடிப்படைப் பயிற்சிப் பெற வேண்டும். மேலும், அரசு ஆணை (நிலை) எண்.352,உள் (காவல்-17)துறை, நாள்.14.05.2012-ன்படி தகுதி காண் பருவ காலத்திற்குள் ஒட்டுநர் பயிற்சி பெற ஏதுவாக, ஒட்டுநருக்கான பயிற்சியும் தனியே அளிக்கப்படுமெனவும் தெரிவிக்கப்படுகிறது. பயிற்சி காலத்தில் உமது நடத்தை, நல்லொழுக்கம் மற்றும் பயிற்சியை மேற்கொள்ளு திறன் ஆகியவைகள் மீது ஏதேனும் கவனமின்மை, பற்றாக்குறை தென்படின் பணிநீக்கம் செய்யப்படுவீர்கள்.

5) மேலும், நீவீர் தீயணைப்போர் பணி நிமித்தம் தமிழ்நாட்டின் எந்த மாவட்டத்திலும், எந்த தீயணைப்பு மற்றும் மீட்புப்பணிகள் நிலையத்திலும் பணி செய்ய வேண்டும் என்ற நிபந்தனையுடன் தற்காலிகமாக தேர்வு செய்யப்பட்டுள்ள என்பதும் தெரிவிக்கப்படுகிறது. இதற்கான இசைவு கடிதம் பயிற்சியில் சேர்ந்து உடன் உம்மால் பூர்த்தி செய்து கொடுக்கப்பட வேண்டும்.

6) குறிப்பிட்ட தேதியில் நீவீர் பயிற்சிக்கு அறிக்கை செய்யாவிடில் உமது தற்காலிக தேர்வு நியமன ஆணை இரத்து செய்யப்படும் என்பதை அறியவும். நீவீர் அரசு/பொதுத்துறை/தனியார் நிறுவனத்தில் பணியாற்றிக் கொண்டிருந்தால் அப்பணியிலிருந்து விடுவிக்கப்பட்டதற்கான ஆணை அல்லது பணி விலகல் ஏற் ஆணையினைப் பயிற்சிக்கு அறிக்கை செய்யும்போது அளிக்க வேண்டும் அவ்வாறு அளிக்கத்தவறினால் நீவீர் எப்பணியிலும் இருக்கவில்லை என கருதப்படும்.

7) நீவீர் பயிற்சிக்கு வரும்போது கீழ்க்கண்ட பொருட்களை கொண்டுவர வேண்டும் எனத் தெரிவிக்கப்படுகிறது:-

1. கேன்வாஸ் ஷீ - பிரவுன்
2. கருப்பு நிற ஷீ
3. வெள்ளை பனியன் அரைக்கை

3) நீவீர் தீயணைப்போர் பதவிக்கான அடிப்படைப் பயிற்சியில் தேர்ச்சி பெற்று, தீயணைப்போர் பதவியில் மூன்று ஆண்டு காலத் தொடர் பணியில், இரண்டு வருட கால தகுதிகாண் பருவ காலத்தினை திருப்திசமான முடிவில் வேண்டும். இந்த தகுதி காண் பருவத்தில் உமது பணி திருப்திசமான இல்லையெனில், நீங்கள் பணியிலிருந்து உடனடியாக விடுவிக்கப்படுவீர்கள் எனவும் தெரிவிக்கப்படுகிறது.

4) தமிழ்நாடு தீயணைப்போர் சார்நிலைப் பணி விதிகளின்படி மூன்று மாத காலம் பயிற்சிப் பள்ளியில் உறைவிடப் பயிற்சியும், ஒன்பது மாத காலம் தீயணைப்பு மீட்புப்பணிகள் நிலையத்தின் நடைமுறைப் பயிற்சியும் ஆக மொத்தம் 12 (பன்னிரண்டு மாதம்) மாத காலம் அடிப்படைப் பயிற்சிப் பெற வேண்டும். மேலும், அரசு ஆணை (நிலை) எண்.352,உள் (காவல்-17)துறை, நாள்.14.05.2012-ன்படி தகுதி காண் பருவ காலத்திற்குள் ஒட்டுநர் பயிற்சி பெற ஏதுவாக, ஒட்டுநருக்கான பயிற்சியும் தனியே அளிக்கப்படுமெனவும் தெரிவிக்கப்படுகிறது. பயிற்சி காலத்தில் உமது நடத்தை, நல்லொழுக்கம் மற்றும் பயிற்சியை மேற்கொள்ளு திறன் ஆகியவைகள் மீது ஏதேனும் கவனமின்மை, பற்றாக்குறை தென்படின் பணிநீக்கம் செய்யப்படுவீர்கள்.

5) மேலும், நீவீர் தீயணைப்போர் பணி நிமித்தம் தமிழ்நாட்டின் எந்த மாவட்டத்திலும், எந்த தீயணைப்பு மற்றும் மீட்புப்பணிகள் நிலையத்திலும் பணி செய்ய வேண்டும் என்ற நிபந்தனையுடன் தற்காலிகமாக தேர்வு செய்யப்பட்டுள்ள என்பதும் தெரிவிக்கப்படுகிறது. இதற்கான இசைவு கடிதம் பயிற்சியில் சேர்ந்து உடன் உம்மால் பூர்த்தி செய்து கொடுக்கப்பட வேண்டும்.

6) குறிப்பிட்ட தேதியில் நீவீர் பயிற்சிக்கு அறிக்கை செய்யாவிடில் உமது தற்காலிக தேர்வு நியமன ஆணை இரத்து செய்யப்படும் என்பதை அறியவும். நீவீர் அரசு/பொதுத்துறை/தனியார் நிறுவனத்தில் பணியாற்றிக் கொண்டிருந்தால் அப்பணியிலிருந்து விடுவிக்கப்பட்டதற்கான ஆணை அல்லது பணி விலகல் ஏற் ஆணையினைப் பயிற்சிக்கு அறிக்கை செய்யும்போது அளிக்க வேண்டும் அவ்வாறு அளிக்கத்தவறினால் நீவீர் எப்பணியிலும் இருக்கவில்லை என கருதப்படும்.

7) நீவீர் பயிற்சிக்கு வரும்போது கீழ்க்கண்ட பொருட்களை கொண்டுவர வேண்டும் எனத் தெரிவிக்கப்படுகிறது:-

1. கேன்வாஸ் ஷீ - பிரவுன்
2. கருப்பு நிற ஷீ
3. வெள்ளை பனியன் அரைக்கை

Mr./Miss. SUBBULAKSHMI,
S/O, D/O PALANI,
1, J MUTHUNAGAR STREET, ANANTHA KRISHNAPURAM,
NARAYANAMMAL PURAM,
DIST- TIRUNELVELI, TAMILNADU
PIN CODE-627357.

ROLL No. 8207017292

**Subject: - OFFER OF APPOINTMENT FOR THE POST OF CONSTABLE
[GENERAL DUTY] EXAM-2018 IN CAPFs-ALLOTTED TO CRPF.**

As a result of successfully qualifying written examination conducted by the Staff Selection Commission and completion of the recruitment process, you have been allotted for enlistment in CRPF vide Directorate General, CRPF (Recruitment Branch SSB Cell) New Delhi letter No. A.VI-1/2018-Recrt (SSB)-CT/GD -2018-DA-2 dated 02/02/2021. Accordingly you are provisionally selected for appointment as Constable (General Duty) in CRPF. The post is purely temporary but likely to continue.

2. The Pay Scale of Constable (General Duty) as per 7th CPC lies in the pay matrix-3 and is Rs. 21,700/- as on date. In addition to this, you will be entitled to Dearness Allowance, Ration Money, Washing Allowance and other allowances as entitled to the Central Govt employees from time to time.

3. The terms and conditions of appointment are as under:-

(a) The post is combatised and purely temporary but likely to continue. On appointment to the said post, you will be on probation for a period of two years. On successful completion of the period of probation, you will be considered for confirmation. Your services are liable to be terminated at any time by the appointing authority without assigning any reasons, on one month's notice during the initial period of 02 years in accordance with the Central Civil Services (Temporary Service) Rules 1965.

(b) The appointment carries with it the liability to serve anywhere in India or outside of India.

(c) On joining this organization you will be governed under CRPF Act-1949 read with CRPF Rules-1955 and other rules notified/amended from time to time. This joining will be regulated from the date of your joining in CRPF. You have to follow rules, orders and other instructions related to service conditions issued by the department from time to time.

(d) You will be required to undergo basic training at any of the Training Institutions of CRPF. If you are not able to undergo/complete the training successfully, your service is liable to be terminated.

(e)

TAMILNADU UNIFORMED SERVICES RECRUITMENT BOARD
Common Recruitment for the Post of Grade II PC (AR & TSP), Jail warder & Firemen 2020
Provisional selection list Candidates for
Character and antecedents verification & Medical examination

0100134 (FM)	0100172 (FM)	0100295 (TSP)	0100366 (TSP)	0100440 (TSP)
0100448 (FM)	0100479 (AR)	0100484 (TSP)	0100655 (TSP)	0100663 (TSP)
0100716 (TSP)	0100724 (FM)	0100736 (TSP)	0100911 (TSP)	0100914 (TSP)
0101098 (TSP)	0101135 (FM)	0101162 (AR)	0101164 (TSP)	0101212 (TSP)
0101224 (TSP)	0101310 (TSP)	0101361 (TSP)	0101373 (FM)	0101410 (TSP)
0101436 (TSP)	0101578 (TSP)	0101617 (FM)	0101661 (TSP)	0101684 (TSP)
0101746 (TSP)	0101768 (TSP)	0101842 (TSP)	0101887 (TSP)	0101927 (TSP)
0101938 (TSP)	0102062 (JW)	0102135 (FM)	0102166 (FM)	0102234 (TSP)
0102365 (TSP)	0102403 (TSP)	0102669 (FM)	0102676 (TSP)	0102777 (TSP)
0102845 (FM)	0102936 (TSP)	0102950 (TSP)	0103093 (FM)	0103104 (TSP)
0103228 (TSP)	0103230 (TSP)	0103278 (TSP)	0103391 (TSP)	0103509 (TSP)
0103511 (TSP)	0103663 (AR)	0103680 (TSP)	0103715 (TSP)	0103732 (TSP)
0103779 (TSP)	0103794 (TSP)	0103844 (TSP)	0103974 (TSP)	0104048 (TSP)
0104121 (FM)	0104215 (AR)	0104271 (TSP)	0104325 (TSP)	0104354 (TSP)
0104414 (TSP)	0104476 (TSP)	0104498 (TSP)	0104515 (TSP)	0104523 (TSP)
0104574 (TSP)	0104626 (TSP)	0104665 (AR)	0104677 (TSP)	0104752 (AR)
0104828 (TSP)	0104888 (FM)	0104899 (AR)	0104929 (TSP)	0104963 (FM)
0105027 (TSP)	0105031 (TSP)	0105049 (FM)	0105054 (JW)	0105060 (TSP)
0105146 (TSP)	0105173 (TSP)	0105261 (TSP)	0105359 (TSP)	0105373 (TSP)
0105408 (TSP)	0105427 (TSP)	0105502 (AR)	0105541 (TSP)	0105666 (TSP)

NOTE:
AR ----->ARMED RESERVE
TSP ----->TAMILNADU SPECIAL POLICE
FM----->FIREMEN
JW----->JAILWARDER

TAMILNADU UNIFORMED SERVICES RECRUITMENT BOARD
Common Recruitment for the Post of Grade II PC (AR & TSP), Jail warder & Firemen 2020
Provisional selection list Candidates for
Character and antecedents verification & Medical examination

0100134 (FM)	0100172 (FM)	0100295 (TSP)	0100366 (TSP)	0100440 (TSP)
0100448 (FM)	0100479 (AR)	0100484 (TSP)	0100655 (TSP)	0100663 (TSP)
0100716 (TSP)	0100724 (FM)	0100736 (TSP)	0100911 (TSP)	0100914 (TSP)
0101098 (TSP)	0101135 (FM)	0101162 (AR)	0101164 (TSP)	0101212 (TSP)
0101224 (TSP)	0101310 (TSP)	0101361 (TSP)	0101373 (FM)	0101410 (TSP)
0101436 (TSP)	0101578 (TSP)	0101617 (FM)	0101661 (TSP)	0101684 (TSP)
0101746 (TSP)	0101768 (TSP)	0101842 (TSP)	0101887 (TSP)	0101927 (TSP)
0101938 (TSP)	0102062 (JW)	0102135 (FM)	0102166 (FM)	0102234 (TSP)
0102365 (TSP)	0102403 (TSP)	0102669 (FM)	0102676 (TSP)	0102777 (TSP)
0102845 (FM)	0102936 (TSP)	0102950 (TSP)	0103093 (FM)	0103104 (TSP)
0103228 (TSP)	0103230 (TSP)	0103278 (TSP)	0103391 (TSP)	0103509 (TSP)
0103511 (TSP)	0103663 (AR)	0103680 (TSP)	0103715 (TSP)	0103732 (TSP)
0103779 (TSP)	0103794 (TSP)	0103844 (TSP)	0103974 (TSP)	0104048 (TSP)
0104121 (FM)	0104215 (AR)	0104271 (TSP)	0104325 (TSP)	0104354 (TSP)
0104414 (TSP)	0104476 (TSP)	0104498 (TSP)	0104515 (TSP)	0104523 (TSP)
0104574 (TSP)	0104626 (TSP)	0104665 (AR)	0104677 (TSP)	0104752 (AR)
0104828 (TSP)	0104888 (FM)	0104899 (AR)	0104929 (TSP)	0104963 (FM)
0105027 (TSP)	0105031 (TSP)	0105049 (FM)	0105054 (JW)	0105060 (TSP)
0105146 (TSP)	0105173 (TSP)	0105261 (TSP)	0105359 (TSP)	0105373 (TSP)
0105408 (TSP)	0105427 (TSP)	0105502 (AR)	0105541 (TSP)	0105666 (TSP)

NOTE:
AR ----->ARMED RESERVE
TSP ----->TAMILNADU SPECIAL POLICE
FM----->FIREMEN
JW----->JAILWARDER

GOVERNMENT OF TAMILNADU
TAMILNADU UNIFORMED SERVICES RECRUITMENT BOARD (TNUSRB)
Old Commissioner of Police Office complex, Pantheon Road, Egmore, Chennai-600008

C No. R2/5757/2020

Date: 25.11.2021

Provisional Selection List for the post of Grade II PC (AR & TSP), Jail Warder & Firemen 2020

Sub: Tamilnadu Uniformed Services Recruitment Board - Post of Grade II PC (AR & TSP), Jail Warder & Firemen 2020 - List of provisionally selected candidates- Published -Regarding.

Ref:- Notification No.1/2020, Dated: 17.09.2020 & No. 2/2020, Dated: 01.10.2020.

The list of candidates provisionally selected for common recruitment for the Post of Grade II PC

Final Provisional Selection List AR & TSP - GENERAL

R.SNO	ROT	T.ID	TURN	EROLL NO	NAME	MARKS OUT OF 100	DOB	DEPT
1			BCM-W (BL)	7402604	JESIMA I	73.0	19/06/1996	AR
2			BCM-W (BL)	5301845	AMEENA BEE A	70.0	08/02/1995	AR
3			BCM-W (BL)	5104125	SHAKKINA S	66.0	23/05/1995	AR
4			BCM-W (BL)	5500827	SHAHIN K	66.0	03/06/1995	AR
5			BCM-W (BL)	7805026	AZEEMA S	64.0	07/01/1999	AR
6			BCM-W (BL)	6701191	SEBANA S	61.0	09/11/1999	AR
7			BCM-W (BL)	6102833	SIMRIN K	61.0	31/05/2002	AR
8			BCM-W (BL)	7000354	YASMIN J	58.0	24/04/1997	AR
9			BCM-W (BL)	5802030	BANU M	58.0	19/04/1998	AR
10			BCM-W (BL)	5101278	JANNATHPARVEEN R	58.0	18/02/2000	AR
11			BCM-W (BL)	7000811	VAZEEM BANU M	58.0	08/04/2000	AR
12			BCM-W (BL)	6402573	FATHIMA B	58.0	05/11/2001	AR
13			BCM-W (BL)	7802061	SHAKILABANU S	56.5	15/05/1995	AR
14			BCM-W (BL)	7802960	NILOFER NISHA M	55.0	16/09/1999	AR
15			BCM-W (BL)	8401887	SUDHA G	54.0	27/04/1995	AR

Final Provisional Selection List FIREMEN - GENERAL

R.SNO	ROT	T.ID	TURN	EROLL NO	NAME	MARKS OUT OF 100	DOB	DEPT
293	2	93	MBC & DNC	1500181	SENTHILKUMAR K	85.0	04/04/1997	FM
294	2	94	BC	0209480	GANESH KUMAR S V	85.0	25/06/1997	FM
295	2	95	GT	1214598	SIVA N	85.0	16/04/1997	FM
296	2	96	MBC & DNC	0601121	ELANGO VAN R	85.0	11/05/1997	FM
297	2	97	BC	2409228	AANANDHARAMAN V	85.0	01/07/1997	FM
298	2	98	GT	2820577	PONMUDI E	85.0	04/06/1997	FM
299	2	99	BCM	1105667	SHEIK MUNIR M	80.0	18/12/1998	FM
300	2	100	GT	1402912	SATHISHKUMAR A	85.0	04/06/1997	FM
301	2	101	MBC & DNC	3606676	PATCHIRAJ M	85.0	03/12/1997	FM
302	2	102	SCA (EX-SERV) (PSTM)	1503559	SENGOTTAIYAN R	63.0	03/04/1984	FM
303	2	103	GT	0607132	MANIKANDAN K	85.0	03/07/1997	FM
304	2	104	BC	0514446	BALAJI T	85.0	10/12/1997	FM
305	2	105	GT	2817817	MAGENDRAN P	85.0	09/04/1998	FM
306	2	106	SC	3600340	SURESH KRISHNA S	85.0	08/03/2002	FM
307	2	107	MBC & DNC	1501778	EALUMALAI B	85.0	03/05/1998	FM
308	2	108	BC (PSTM)	2826785	SUBASHCHANDRABOSE K	85.0	26/04/1998	FM
309	2	109	GT	3415880	KANNAN V	85.0	28/05/1998	FM
310	2	110	BC	3307278	SANJAYKHAN N	85.0	16/06/1998	FM
311	2	111	GT (PSTM)	0122644	KARTHICKRAJA V	85.0	30/05/1998	FM
312	2	112	SC	1208506	SELVAGANAPATHI K	84.5	02/04/1995	FM
313	2	113	MBC & DNC	0504584	MANIBHARATHI S	85.0	04/02/2001	FM
314	2	114	BC	1217571	RAMAMOORTHY S	85.0	10/06/1999	FM
315	2	115	GT	3002839	VLJAYAGANESAN M	85.0	10/07/1999	FM
316	2	116	SC (PSTM)	3207874	ARUNKUMAR M	84.5	18/03/1997	FM
317	2	117	MBC & DNC	0304012	NARENDIRAN P	84.5	14/11/1994	FM
318	2	118	BC	1407829	VETRIVEL S	84.5	31/01/1995	FM

Final Provisional Selection List FIREMEN - GENERAL

R.SNO	ROT	T.ID	TURN	EROLL NO	NAME	MARKS OUT OF 100	DOB	DEPT
319	2	119	GT	3502606	SARAVANAN V	84.5	08/05/1995	FM

Final Provisional Selection List AR & TSP - GENERAL

R.SNO	ROT	T.ID	TURN	EROLL NO	NAME	MARKS OUT OF 100	DOB	DEPT
5913	30	113	MBC & DNC	3511238	ESAKKI S	76.0	19/06/1996	TSP
5914	30	114	BC	3306753	PARTHIBAN S	76.0	25/07/1996	TSP
5915	30	115	GT	0302088	MANIMARAN R	76.0	30/06/1996	TSP
5916	30	116	SC-W	5705201	MALAVIKA P	61.0	19/12/2000	AR
5917	30	117	MBC & DNC	1705525	HARISANKAR M	76.0	04/07/1996	TSP
5918	30	118	BC-W (DW) (PSTM) \$	8702038	ANISHEEBA V	61.0	18/07/2001	AR
5919	30	119	GT-W (DW) \$	7802438	KAVIYA LAKSHMI B	61.0	05/06/2000	AR
5920	30	120	BC	2830126	RAJESH KANNA M	76.0	28/07/1996	TSP
5921	30	121	GT	1221815	TAMILSELVAN T	76.0	04/07/1996	TSP
5922	30	122	SC (PSTM)	3402051	RAJINIKUMAR S	76.0	10/07/1996	TSP
5923	30	123	MBC & DNC-W	5600251	JAYAPRIYA P	61.0	15/06/2000	AR
5924	30	124	BC (EX-SERV)	2829472	PANDY N N	57.5	08/03/1978	TSP
5925	30	125	GT	0401613	AJITH KUMAR C	76.0	10/07/1996	TSP
5926	30	126	SC (EX-SERV)	1210293	ELANGO VAN J	52.0	27/05/1982	TSP
5927	30	127	MBC & DNC	0308631	DEVA A	76.0	12/07/1996	TSP
5928	30	128	BC	2011645	KARTHICK RAJA R	76.0	30/07/1996	TSP
5929	30	129	GT	0515448	RAJU M	76.0	12/07/1996	TSP
5930	30	130	BCM-W @	1217964	SALMANKHAN T	67.0	05/07/1996	AR
5931	30	131	GT-W	5501771	SOUNDARYA G	61.0	16/07/2000	AR
5932	30	132	SCA (PSTM)	1705384	SANKAR R	73.0	31/05/1993	TSP
5933	30	133	MBC & DNC	0722028	BHARATHI P	76.0	15/07/1996	TSP
5934	30	134	BC-W	5802355	ROJA R	61.0	27/07/2001	AR
5935	30	135	GT (PSTM)	2604123	SELVAKUMAR R	76.0	16/07/1996	TSP
5936	30	136	SC	3600384	NAVEENRAJ N	76.0	17/07/1996	TSP
5937	30	137	MBC & DNC (PSTM)	0905671	JAYAPRAKASH S	76.0	21/07/1996	TSP

MANONMANIAM SUNDARANAR UNIVERSITY

DR. G. STEPHEN
CO-ORDINATOR (RESEARCH)
REF: MSU/RES/R1/REG NO. 9402



ABISHEKAPATTI,
TIRUNELVELI 627 012
Date: 18.09.2012

To
The Principal,
Sadakathullah Appa College,
Tirunelveli.

Sir / Madam,
Sub: Manonmaniam Sundaranar University - Registration for doing Ph.D Programme - Date of commencement of Research work - intimation - Reg.
Ref: Convener committee's orders dated 22.05.2012

I am, by direction, to inform that the application for doing Ph. D programme of **Mr. / Ms. J. Jency Gnana Selvi** has been provisionally accepted for Ph.D programme in the subject of **History (Full Time)** under the guidance of **Dr. M. Nazeer Ahamed**. His / Her Registration Number is **9402**.

The candidate should do the research work in the concerned Department / Research Centre mentioned in the application under the Guide. After one year, the Guide shall conduct the candidate's (non M.Phil/equivalent degree holder) attainment on the Part -I examination and advanced paper in the related field of research. The candidates for (Full time/Part time Internal/External) should pay Rs.800/- for the said /examination.

The Candidate should pay research fee of **Rs. 3,000/-** per annum till the submission of the thesis. Research fees for every year should be remitted during the month of registration. The fees should be paid through demand draft, **drawn in favour of the Registrar Manonmaniam Sundaranar University, payable at Tirunelveli.** Failure to remit the research fee within the prescribed time may lead to cancellation of the registration of the candidate. The service certificate and no objection certificate should be submitted by the candidates annually, without fail till the submission of the thesis.

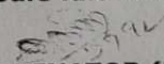
The Guide should forward all correspondences to the University pertaining to the Research Scholar working under his / her guidance. The candidate is directed to follow all the rules and regulations (including Course work & Pre Ph.D Presentation) of the Ph.D programme of the Manonmaniam Sundaranar University, uploaded in the University website: www.msuniv.ac.in. The candidate will be governed by the rules (as revised & approved) by the Manonmaniam Sundaranar University, from time to time.

Date of Commencement: 18.07.2012

Subject: History (Full Time)

Title: "TIRUNELVELI DIOCESE AND WOMEN'S EMANCIPATION (A.D. 1785 TO A.D.2012)"

Yours faithfully,


CO-ORDINATOR (RESEARCH)

Copy to:

1. **Dr. M. Nazeer Ahamed,** - Guide
Associate Prof. PG & Research Dept. of History,
Sadakathullah Appa College, Tirunelveli.

Mr./Ms. J. Jency Gnana Selvi, - Candidate
37/1, Goodshed Road, Kallikurichi,
Tirunelveli - 627 416, Cell: **9791567784**, 

Note:

1. The Candidate has to write the following two papers at the end of first year from the date of Ph.D Registration.
Paper - I Research Methodology, Paper - II Area Specialisation.
2. The candidate should submit a copy of one publication published or paper accepted for publication in a research journal along with submission form while submitting the Ph.D thesis.

MANONMANIAM SUNDARANAR UNIVERSITY

DR. G. STEPHEN
CO-ORDINATOR (RESEARCH)



ABISHEKAPATTI,
TIRUNELVELI 627 012

REF: MSU/RES/R1/REG NO. 9232

Date: 13.08.2012

To

The Principal,
Sadakathullah Appa College,
Tirunelveli.

Sir / Madam,

Sub: Manonmaniam Sundaranar University – Registration for doing Ph.D Programme - Date of commencement of Research work – intimation – Reg.
Ref: Convener committee's orders dated 20.05.2012

I am, by direction, to inform that the application for doing Ph. D programme of **Mr. / Ms. J. Nisha** has been provisionally accepted for Ph.D programme in the subject of **History (Full Time)** under the guidance of **Dr. M. Nazeer Ahamed**. His / Her Registration Number is **9232**.

The candidate should do the research work in the concerned Department / Research Centre mentioned in the application under the Guide. After one year, the Guide shall conduct the candidate's (non M.Phil/equivalent degree holder) attainment on the Part –I examination and advanced paper in the related field of research. The candidates for (Full time/Part time Internal/External) should pay Rs.800/- for the said examination.

The Candidate should pay research fee of **Rs. 3,000/-** per annum till the submission of the thesis. Research fees for every year should be remitted during the month of registration. The fees should be paid through demand draft, **drawn in favour of the Registrar Manonmaniam Sundaranar University, payable at Tirunelveli.** Failure to remit the research fee within the prescribed time may lead to cancellation of the registration of the candidate.

The Guide should forward all correspondences to the University pertaining to the Research Scholar working under his / her guidance. The candidate is directed to follow all the rules and regulations (including Course work & Pre Ph.D Presentation) of the Ph.D programme of the Manonmaniam Sundaranar University, uploaded in the University website: www.msuniv.ac.in. The candidate will be governed by the rules (as revised & approved) by the Manonmaniam Sundaranar University, from time to time.

Date of Commencement: ~~26.06.2012~~ 05.07.2012
Subject: History (Full Time)
Title: "MUSLIM POLTICIANS IN TIRUNELVELI (1906-1987)"

Yours faithfully,

CO-ORDINATOR (RESEARCH)

Copy to:

1. **Dr. M. Nazeer Ahamed,**
Associate Prof. PG & Research Dept. of History,
Sadakathullah Appa College, Rahmath Nagar -11.

- Guide

2. **Mr./Ms. J. Nisha,**
P.No.47, Saranya Nagar, Maharaja Nagar -PO,
Palayamkottai, Tirunelveli – 627 011, **Cell: 8883137243.**

- Candidate

Note:

1. The candidate is hereby informed that he/she is exempted from appearing the pre-Ph.D Part I Examination.
2. The candidate should submit a copy of one publication published or paper accepted for publication in a research journal along with submission form while submitting the Ph.D thesis.

MANONMANIAM SUNDARANAR UNIVERSITY

DR. G. STEPHEN
CO-ORDINATOR (RESEARCH)



ABISHEKAPATTI,
TIRUNELVELI 627 012

REF: MSU/RES/R1/REG NO. 9235

Date: 13.08.2012

To

The Principal,
Sadakathullah Appa College,
Tirunelveli.

Sir / Madam,

Sub: Manonmaniam Sundaranar University – Registration for doing Ph.D Programme - Date of commencement of Research work - intimation - Reg.

Ref: Convener committee's orders dated 20.05.2012

I am, by direction, to inform that the application for doing Ph. D programme of **Mr. / Ms. R. Rahumath Nisha** has been provisionally accepted for Ph.D programme in the subject of **History (Full Time)** under the guidance of **Dr. M. Nazeer Ahamed**. His / Her Registration Number is **9235**.

The candidate should do the research work in the concerned Department / Research Centre mentioned in the application under the Guide. After one year, the Guide shall conduct the candidate's (non M.Phil/equivalent degree holder) attainment on the Part -I examination and advanced paper in the related field of research. The candidates for (Full time/Part time Internal/External) should pay Rs.800/- for the said examination.

The Candidate should pay research fee of **Rs. 3,000/-** per annum till the submission of the thesis. Research fees for every year should be remitted during the month of registration. The fees should be paid through demand draft, **drawn in favour of the Registrar Manonmaniam Sundaranar University, payable at Tirunelveli.** Failure to remit the research fee within the prescribed time may lead to cancellation of the registration of the candidate.

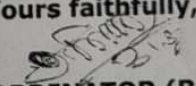
The Guide should forward all correspondences to the University pertaining to the Research Scholar working under his / her guidance. The candidate is directed to follow all the rules and regulations (including Course work & Pre Ph.D Presentation) of the Ph.D programme of the Manonmaniam Sundaranar University, uploaded in the University website: www.msuniv.ac.in. The candidate will be governed by the rules (as revised & approved) by the Manonmaniam Sundaranar University, from time to time.

Date of Commencement: 05.07.2012

Subject: History (Full Time)

Title: "ADVENT OF ISLAM AND MUSLIMS IN MADURAI DISTRICT"

Yours faithfully,


CO-ORDINATOR (RESEARCH)

Copy to:

1. **Dr. M. Nazeer Ahamed,**
Associate Prof. PG & Research Dept. of History,
Sadakathullah Appa College, Rahmath Nagar -11.

- Guide

2. **Mr./Ms. R. Rahumath Nisha,**
W/o Rameer Raja, No.9 Vivekanadar Street,
D.R. O. Colony Main Road, K.Pudur,
Madurai - 625 001, **Cell: 9788863300.**

- Candidate

Note:

- The candidate is hereby informed that he/she is exempted from appearing the pre-Ph.D Part I Examination.
- The candidate should submit a copy of one publication published or paper accepted for publication in a research journal along with submission form while submitting the Ph.D thesis.

MANONMANIAM SUNDARANAR UNIVERSITY

DR. G. STEPHEN
CO-ORDINATOR (RESEARCH)



ABISHEKAPATTI,
TIRUNELVELI 627 012

REF: MSU/RES/R1/REG NO. 9234

Date: 13.08.2012

To

The Principal,
Sadakathullah Appa College,
Tirunelveli.

Sir / Madam,

Sub: Manonmaniam Sundaranar University - Registration for doing Ph.D Programme - Date of commencement of Research work - intimation - Reg.

Ref: Convener committee's orders dated 20.05.2012

I am, by direction, to inform that the application for doing Ph. D programme of Mr. / Ms. S. Ramalakshmi @ Mugeswari has been provisionally accepted for Ph.D programme in the subject of **History (Full Time)** under the guidance of **Dr. M. Nazeer Ahamed**. His / Her Registration Number is **9234**.

The candidate should do the research work in the concerned Department / Research Centre mentioned in the application under the Guide. After one year, the Guide shall conduct the candidate's (non M.Phil/equivalent degree holder) attainment on the Part -I examination and advanced paper in the related field of research. The candidates for (Full time/Part time Internal/External) should pay Rs.800/- for the said examination.

The Candidate should pay research fee of **Rs. 3,000/-** per annum till the submission of the thesis. Research fees for every year should be remitted during the month of registration. The fees should be paid through demand draft, **drawn in favour of the Registrar Manonmaniam Sundaranar University, payable at Tirunelveli.** Failure to remit the research fee within the prescribed time may lead to cancellation of the registration of the candidate.

The Guide should forward all correspondences to the University pertaining to the Research Scholar working under his / her guidance. The candidate is directed to follow all the rules and regulations (including Course work & Pre Ph.D Presentation) of the Ph.D programme of the Manonmaniam Sundaranar University, uploaded in the University website: www.msuniv.ac.in. The candidate will be governed by the rules (as revised & approved) by the Manonmaniam Sundaranar University, from time to time.

Date of Commencement: 05.07.2012

Subject: History (Full Time)

Title: " MOVEMENTS AND LEGISLATIONS FOR WOMEN EMPOWERMENT AND LEGISLATIONS FOR TAMILNADU 1947 - 2010 A.D."

Yours faithfully,

CO-ORDINATOR (RESEARCH)

Copy to:

1. Dr. M. Nazeer Ahamed, - Guide
Associate Prof. PG & Research Dept. of History,
Sadakathullah Appa College, Rahmath Nagar -11.

2. Mr./Ms. S. Ramalakshmi @ Mugeswari, - Candidate
4/288, 6th Main Road, Shanthi Nagar,
Palayamkottai, Tirunelveli - 627 002, Cell: 9786919792.

Note:

1. The candidate is hereby informed that he/she is exempted from appearing the pre-Ph.D Part I Examination.
2. The candidate should submit a copy of one publication published or paper accepted for publication in a research journal along with submission form while submitting the Ph.D thesis.

MANONMANIAM SUNDARANAR UNIVERSITY
TIRUNELVELI-627 012, TAMIL NADU, INDIA

Dr. G. STEPHEN
CO-ORDINATOR (RESEARCH)



Ref.No.MSU/RES/REGN/R1/2013/F - M.Phil

06.02.2013

MEMORANDUM

Sub: Manonmaniam Sundaranar University - Provisional admission to Ph.D programme
- intimation - Reg.

Ref: His / Her application dated: 15.10.2012

With reference to the above, he/she is, by direction, informed that his/her application for Ph.D registration in the discipline of **History (Full -Time)** under the guidance of **Dr. M. Nazeer Ahamed** has been **provisionally** accepted. The Scholar is hereby directed to pay a sum of **Rs. 3,000/-** towards Research fee for the first year. The payment should be made through Demand Draft drawn in favour of **"The Registrar, Manonmaniam Sundaranar University"** payable at Tirunelveli issued by any Nationalized Bank on or before **05.03.2013** and the same should be sent to the undersigned duly forwarded by his/her Supervisor along with the following documents without fail:

Documents required: Sl.No: 04

1. Recognition Certificate obtained from the Controller of Examination, Manonmaniam Sundaranar University, Tirunelveli.
2. A Demand draft drawn in favour of "The Registrar, Manonmaniam Sundaranar University" Tirunelveli for a sum of Rs. _____ towards the balance /cost of application fee/ cost of Registration fee.
3. Brief resume of the Proposed Research work (in 500 hundred words)
4. Attested xerox copy of ~~B.Sc~~ M.Phil Degree Certificate
5. Attested Copy of Guide's Recognition Certificate
6. Declaration Certificate from the Guide regarding the Topic as not been done earlier for the award of Ph.D Degree in this or any other University.
7. Section-B to be duly filled up.
8. Signature of the Head of the Research Centre in the Certificate at Page No. 3 of Section 'B'.

If the scholar fails to pay the above research fee and send the above documents along with the xerox copy of this letter within the stipulated time, the provisional registration given to the scholar will be automatically cancelled.

CO-ORDINATOR (RESEARCH)

To

Mr. M. Raman, - Candidate
S/o. P. Mookkan,
3/11C, North Street, Manattoor,
Thirukkaloore (P.O), Alwarthirunagari (Via),
Thoothukudi 628 612. **CELL: 9865579559.**

Copy to

Dr. M. Nazeer Ahamed, - Guide
Associate Professor, Dept. of History,
S. A. College, Tirunelveli.

Note:

1. All communications including payment of fees should be duly forwarded by the Guide.
2. The date of commencement of Ph.D programme will be the date of payment of first year fees.
3. The candidate is directed to pay **Rs. 2,000/-** per annum as Lab fee to the Principal of **Sadakkathulla College**. Also the candidate has to produce the certificate for the above mentioned payment obtained from the Principal to the Research Section.

MANONMANIAM SUNDARANAR UNIVERSITY

DR. G. STEPHEN
CO-ORDINATOR (RESEARCH)



ABISHEKAPATTI,
TIRUNELVELI 627 012

REF: MSU/RES/R1/REG NO. 9233

Date: 13.08.2012

To

The Principal,
Sadakathullah Appa College,
Tirunelveli.

Sir / Madam,

Sub: Manonmaniam Sundaranar University – Registration for doing Ph.D Programme – Date of commencement of Research work – intimation – Reg.
Ref: Convener committee's orders dated 20.05.2012

I am, by direction, to inform that the application for doing Ph. D programme of **Mr. / Ms. A. Sinthamathar** has been provisionally accepted for Ph.D programme in the subject of **History (Full Time)** under the guidance of **Dr. M. Nazeer Ahamed**. His / Her Registration Number is **9233**.

The candidate should do the research work in the concerned Department / Research Centre mentioned in the application under the Guide. After one year, the Guide shall conduct the candidate's (non M.Phil/equivalent degree holder) attainment on the Part –I examination and advanced paper in the related field of research. The candidates for (Full time/Part time Internal/External) should pay Rs.800/- for the said examination.

The Candidate should pay research fee of **Rs. 3,000/-** per annum till the submission of the thesis. Research fees for every year should be remitted during the month of registration. The fees should be paid through demand draft, **drawn in favour of the Registrar Manonmaniam Sundaranar University, payable at Tirunelveli.** Failure to remit the research fee within the prescribed time may lead to cancellation of the registration of the candidate.

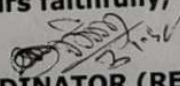
The Guide should forward all correspondences to the University pertaining to the Research Scholar working under his / her guidance. The candidate is directed to follow all the rules and regulations (including Course work & Pre Ph.D Presentation) of the Ph.D programme of the Manonmaniam Sundaranar University, uploaded in the University website: www.msuniv.ac.in. The candidate will be governed by the rules (as revised & approved) by the Manonmaniam Sundaranar University, from time to time.

Date of Commencement: 28.06.2012

Subject: History (Full Time)

Title: "HIGHER EDUCATION AMONG THE MUSLIMS IN TAMILNADU – A STUDY (1984-2011)"

Yours faithfully,


CO-ORDINATOR (RESEARCH)

Copy to:

1. **Dr. M. Nazeer Ahamed,**
Associate Prof. PG & Research Dept. of History,
Sadakathullah Appa College, Rahmath Nagar -11.

- Guide

2. **Mr./Ms. A. Sinthamathar,**
3-166 Varusaipathu St.,
Thimmrajapuram – PO, Kottur,
Palayamkottai – 627 353, **Cell: 9944284675.**

- Candidate

Note:

1. The candidate is hereby informed that he/she is exempted from appearing the pre-Ph.D Part I Examination.
2. The candidate should submit a copy of one publication published or paper accepted for publication in a research journal along with submission form while submitting the Ph.D thesis.



Ref.No.MSU/RES/REGN/R1/2013/F - M.Phil

06.02.2013

MEMORANDUM

Sub: Manonmaniam Sundaranar University - Provisional admission to Ph.D programme
- intimation - Reg.
Ref: His / Her application dated: 15.10.2012

With reference to the above, he/she is, by direction, informed that his/her application for Ph.D registration in the discipline of **History (Full -Time)** under the guidance of **Dr. M. Nazeer Ahamed** has been **provisionally** accepted. The Scholar is hereby directed to pay a sum of **Rs. 3,000/-** towards Research fee for the first year. The payment should be made through Demand Draft drawn in favour of "**The Registrar, Manonmaniam Sundaranar University**" payable at Tirunelveli issued by any Nationalized Bank on or before **05.03.2013** and the same should be sent to the undersigned duly forwarded by his/her Supervisor along with the following documents without fail:

Documents required: Sl.No: (01 & 04)

1. Recognition Certificate obtained from the Controller of Examination, Manonmaniam Sundaranar University, Tirunelveli for **Ph Degree**.
2. A Demand draft drawn in favour of "The Registrar, Manonmaniam Sundaranar University" Tirunelveli for a sum of Rs. _____ towards the balance /cost of application fee/ cost of Registration fee.
3. Brief resume of the Proposed Research work (in 500 hundred words)
4. Attested xerox copy of **P.G & M.Phil Degree Certificate**
5. Attested Copy of Guide's Recognition Certificate
6. Declaration Certificate from the Guide regarding the Topic as not been done earlier for the award of Ph.D Degree in this or any other University.
7. Section-B to be duly filled up.
8. Signature of the Head of the Research Centre in the Certificate at Page No. 3 of Section 'B'.

If the scholar fails to pay the above research fee and send the above documents along with the xerox copy of this letter within the stipulated time, the provisional registration given to the scholar will be automatically cancelled.

CO-ORDINATOR (RESEARCH)

To

Mr. K. Syed Ibrahim,
S/o. P. Kader Mohideen,
5-1-1, Pallivasal Street,
Sambaver Vadakarai (P.O),
Tenkasi (T.K), Tirunelveli 627 856.
CELL: 9944306092.

- Candidate

Copy to

Dr. M. Nazeer Ahamed,
Associate Professor, Dept. of History,
S. A. College, Tirunelveli.

- Guide

Note:

1. All communications including payment of fees should be duly forwarded by the Guide.
2. The date of commencement of Ph.D programme will be the date of payment of first year fees.
3. The candidate is directed to pay **Rs. 2,000/-** per annum as Lab fee to the Principal of **N. M. Christian College**. Also the candidate has to produce the certificate for the above mentioned payment obtained from the Principal to the Research Section.

→ Sadakatullah Appa College, Pakyanbottai

MANONMANIAM SUNDARANAR UNIVERSITY

Dr. R. MARUTHAKUTTI
DIRECTOR (Centre for Research)



ARISHAKAPATTI
TIRUNELVELI 627 012

Date: 03.02.2017

REF: MSU/RES/R1/REG NO. 12495

To

The Principal,
Sadakathullah Appa College (Autonomous)
Tirunelveli - 627 011.

Sir / Madam,

Sub: Manonmaniam Sundaranar University - Registration for doing Ph.D Programme - Date of commencement of Research work - intimation - Reg.
Ref: Syndicate Resolution dated 28.07.2016.
This Office letter Ref.No.MSU/REGN/R1/2016/M.Phil dated 25.11.2016.
His/Her letter dated 14.12.2016.

I am, by direction, to inform that the application for doing Ph. D programme of **Mr. P.R. Subramania Raja** has been provisionally accepted for Ph.D programme in the subject of **History (Full Time)** under the guidance of **Dr. A.H. Mohideen Badshah**. His/ Her Registration Number is 12495.

The candidate should do the research work in the concerned Department / Research Centre mentioned in the application under the Guide. After one year, the Guide shall conduct the candidate's (non M.Phil/equivalent degree holder) attainment on the Part -I examination and advanced paper in the related field of research. The candidates for (Full time/Part time Internal/External) should pay Rs.800/- for the said examination.

The Candidate should pay research fee of Rs. 3,000/- per annum till the submission of the thesis. Research fees for every year should be remitted during the month of registration. The fees should be paid through a demand draft, **drawn in favour of "The Registrar, Manonmaniam Sundaranar University"** payable at Tirunelveli issued by any Nationalized Bank (or) through Chalian in Indian Bank, M.S. University Branch (or) through Challan in State Bank of India, Power Jyoti Account to MSU A/c No. 32723606944. Failure to remit the research fee within the prescribed time may lead to cancellation of the registration of the candidate.

The Guide should forward all correspondences to the University pertaining to the Research Scholar working under his / her guidance. The candidate is directed to follow all the rules and regulations (including Course work & Ph.D Presentation) of the Ph.D programme of the Manonmaniam Sundaranar University, uploaded in the University website: www.msuniv.ac.in. The candidate will be governed by the rules (as revised & approved) by the Manonmaniam Sundaranar University, from time to time.

Date of Commencement: 14.12.2016

Subject: History (Full Time).

Title: "திருநெல்வேலி மாவட்ட திருக்கோவில்கள் வரலாற்று சிறப்பு - ஓர் ஆய்வு".

Note:

1. The candidate is hereby informed that he/she is exempted from appearing the Pre-Ph.D Part I Examinations.
2. The candidate should submit a copy of one publication published or paper accepted for publication in a research journal along with submission form while submitting the Ph.D thesis.

Yours faithfully,


DIRECTOR

To:

Mr. P.R. Subramania Raja, - Candidate
S/o. P.S. Ramasamy Raja,
"Woods Worth"s, 189, Kanniamman Kovil Street,
Tenkasi - 627 811. (M) 9150116604

Copy to

Dr. A.H. Mohideen Badshah, - Guide
Assistant Professor of History,
Sadakathullah Appa College, Tirunelveli - 627 011.



MANONMANIAM SUNDARANAR UNIVERSITY
CENTRE FOR RESEARCH
 ABISHEKAPATTI, TIRUNELVELI - 627 012, TAMILNADU, INDIA



DR. K. SENTHAMARAI KANNAN
DIRECTOR

REF : MSU/RES/R1/JUNE2017

Date : November 23, 2017

Revised Ph.D., Programme Commencement Order

To

MOHAMMED MATHEENA S
 38, JAMIA PALLIVASAL STREET, TOWN
 Tamil Nadu, Thirunelveli, Pincode - 627006
 Mobile No. : 9578841196, Email ID : matheenaaimdaadh2012@gmail.com

Sir/Madam,

Sub: Registration for doing Ph.D., programme - Date of Commencement of Research work -
 Intimation - Reg

Ref: Counseling attended by the candidate.

With reference to the above, you are provisionally registered for Ph.D., Programme as detailed below :

- | | |
|--|---|
| 1. Name of the Scholar | : MOHAMMED MATHEENA S |
| 2. Registration No. | : 17221191052005 |
| 3. Discipline | : History/History and Tourism |
| 4. Gender | : Female |
| 5. Social Category (Community) | : BCM |
| 6. Nationality | : INDIAN |
| 7. PWD Status | : Not Applicable |
| 8. Admission Based On | : M.Phil |
| 9. Name of the Supervisor | : A H MOHIDEEN BADSHAH |
| 10. Name of the Co-Supervisor | : NIL |
| 11. Mode | : FULL TIME |
| 12. Research Centre | : Sadakathullah Appa College, Tirunelveli. |
| 13. Date of Commencement | : 10.08.2017 |
| 14. Proposed Title | : MONUMENTS AND TOMBS OF HISTORICAL IMPORTANCE IN TIRUNELVELI DISTRICT |
| 15. Doctoral Committee Members Details | : 1. DR M NAZEER AHAMED
H.O.D. OF HISTORY, SADAKATHULLAH APPA COLLEGE, TIRUNELVELI.
Mobile No. : 0, Email ID : NIL
2. DR S MURUGAVEL
ASST. PROF. HISTORY, RANI ANNA COLLEGE, TIRUNELVELI.
Mobile No. : 0, Email ID : NIL |

ASST

SUPDT

AR

DIRECTOR

Phone : 0462 - 2333741, 2338721, 9487999692, 9487907000, FAX: 2322973, Website : msuniv.ac.in

NOTE: Date of Commencement Order already issued shall be treated as Cancelled.


MANONMANIAM SUNDARANAR UNIVERSITY

Reaccredited with 'A' Grade by NAAC (3rd Cycle)

CENTRE FOR RESEARCH

ABISHEKAPATTI, TIRUNELVELI - 627 012, TAMILNADU, INDIA

Phone : 0462 - 2333741, 9487967000, Telefax: 2363073, Mail : cfresu@resu.ac.in, web: msu.ac.in


DR. K. SENTHAMARAI KANNAN
DIRECTOR

REF : MSU/RES/Admn/Jan 2019

Date : December 20, 2018

Ph.D., Programme Commencement Order

To

 MARY ROMY J
 27-13 J R NIVAS, PALISPURAM, MUTTAIKADU
 Tamil Nadu, Kanniyakumari, Pincode - 629164
 Mobile No. : 9443985705, Email ID : johnjose.romy@gmail.com

Sir/Madam,

 Sub: Registration for doing Ph.D., programme - Date of Commencement of Research work -
 Intimation - Reg

Ref: Counseling attended by the candidate for January 2019 session.

With reference to the above, you are provisionally registered for Ph.D., Programme as detailed below :

Name of the Scholar	MARY ROMY J
Registration No.	19121191082004
Discipline	History
Inter Disciplinary Detail	NO
Gender / Community	Female / MBC/DNC
Nationality	INDIAN
PWD Status	Not Applicable
Admission Based On / Mode	M.Phil / PART TIME INTERNAL
Research Centre	Sadakathullah Appa College, Tirunelveli.
Name of the Supervisor	DR S ASHA, Department of History, Sadakathullah Appa College, Palayamkottai, Tirunelveli Mobile No. : 9488316848, Email ID : sashaphd35@gmail.com
Name of the Co-Supervisor	NIL
Doctoral Committee Members	1. DR M NAZEER AHAMED, HEAD & ASSOCIATE PROFESSOR, DEPARTMENT OF HISTORY, SADAKATHULLAH APPA COLLEGE, TIRUNELVELLI Mobile No. : 9443413531, Email ID : NIL
	2. DR S KALAYARASU, ASSOCIATE PROFESSOR, DEPARTMENT OF HISTORY, ARINGAR ANNA COLLEGE, ARALVAIMOZHI Mobile No. : 9443398594, Email ID : skarasu93@gmail.com
Proposed Title	Growth of Education In South Trivancore - A Historical Study
Date of Commencement	20.12.2018

ASSISTANT SUPERINTENDENT ASSISTANT REGISTRAR



MANONMANIAM SUNDARANAR UNIVERSITY

Reaccredited with 'A' Grade by NAAC (3rd Cycle)

CENTRE FOR RESEARCH

ABISHEKAPATTI, TIRUNELVELI - 627 012, TAMILNADU, INDIA

Phone : 0462 - 2333741, 9487907000, Intercom: 2563073, Mail: cfrmsu@msuniv.ac.in, web: msuniv.ac.in



DR. K. SENTHAMARAI KANNAN
DIRECTOR

REF : MSU/RES/Admn/Jan 2019

Date : December 20, 2018

Ph.D., Programme Commencement Order

To

JAYASREE V T
94 d41, 2nd cross street
kodiswaran nager
Tamil Nadu, Thirunelveli, Pincode - 627012
Mobile No. : 7907917492, Email ID : jayasreejyothiprasad123@gmail.com

Sir/Madam,

Sub: Registration for doing Ph.D., programme - Date of Commencement of Research work -
Intimation - Reg

Ref: Counseling attended by the candidate for January 2019 session.

With reference to the above, you are provisionally registered for Ph.D., Programme as detailed below :

Name of the Scholar	JAYASREE V T
Registration No.	19131191082007
Discipline	History
Gender / Community	Female / OC
Nationality	indian
PWD Status	Not Applicable
Admission Based On / Mode	PG / PART TIME EXTERNAL
Research Centre	Sadakathullah Appa College (Autonomous), Tirunelveli
Name of the Supervisor	Dr. A. H. Mohideen Badshah, Department of History/History and Tourism, Sadakathullah Appa College (Autonomous), Palayamkottai, Tirunelveli Mobile No. : 9944746073, Email ID : badshah1963@yahoo.com
Name of the Co-Supervisor	NIL
Doctoral Committee Members	1. DR ABDUL AZEEZ, Assistant Professor of History, Sadakathullah Appa College, Tirunelveli Mobile No. : 8148256326, Email ID : NIL 2. DR THARMAR, Associate Professor of History, V O C College, Tuticorin Mobile No. : 9578072472, Email ID : NIL
Proposed Title	A comparative study on the vision of Chattampi Swamikal and Sree narayana Guru
Date of Commencement	20.12.2018

ASSISTANT

SUPERINTENDENT

ASSISTANT REGISTRAR

DIRECTOR

Copy To : Supervisor, Co-Supervisor (if applicable) / Research Centre / Doctoral Committee Members



MANONMANIAM SUNDARANAR UNIVERSITY

Reaccredited with 'A' Grade by NAAC (3rd Cycle)

CENTRE FOR RESEARCH

ABISHEKAPATTI, TIRUNELVELI - 627 012, TAMILNADU, INDIA

Phone : 0462 - 2333741, 9487907000, Intercom: 2563073, Mail: cfmsu@msuniv.ac.in, web: msuniv.ac.in



DR. K. SENTHAMARAI KANNAN
DIRECTOR

REF : MSU/RES/Admn/July 2019

Date : July 24, 2019

Ph.D., Programme Commencement Order

To

MANICKAM A
5-17 EAST STREET, SIVAGALAI, ERAL TALUK
Thoothukudi, Tamil Nadu, Pincode - 628753
Mobile No. : 9597095668, Email ID : manickkgs@gmail.com

Sir/Madam,

Sub: Registration for doing Ph.D., programme - Date of Commencement of Research work - Intimation - Reg

Ref: Counseling attended by the candidate for July 2019 session.

With reference to the above, you are provisionally registered for Ph.D., Programme as detailed below :

Name of the Scholar	MANICKAM A
Registration No.	19231191091004
Discipline	History and Tourism
Gender / Community	Male / BC
Nationality	INDIAN
PWD Status	Not Applicable
Admission Based On / Mode	PG / PART TIME
Research Centre	Sadakathullah Appa College, Tirunelveli.
Name of the Supervisor with Address	Dr. S. Asha, Assistant Professor Department of History/History and Tourism, Sadakathullah Appa College (Autonomous), Palayamkottai, Tirunelveli, 627003 Mobile No. : 9488316848, Email ID : ashaphd35@gmail.com
Name of the Co-Supervisor with Address	NIL
Doctoral Committee Members	1. DR N NAZEER AHAMED, ASSISTANT PROFESSOR, DEPARTMENT OF HISTORY, SADAKATHULLAH APPA COLLEGE TRIUNELVELI Mobile No. : 9488316848, Email ID : nil 2. DR R SIVASANKARI, ASSOCIATE PROFESSOR, DEPARTMENT OF HISTORY, RANI ANNA GOVERNMENT COLLEGE FOR WOMEN, TIRUNELVELI Mobile No. : 0, Email ID : nil
Proposed Title	HISTORY AND ARCHAEOLOGY OF ERAL AND SRIVAİKUNTAM TALUKS UPTO 1600 AD
Date of Commencement	24.07.2019


ASSISTANT


SUPERINTENDENT


ASSISTANT REGISTRAR


DIRECTOR

Copy To : Supervisor, Co-Supervisor (if applicable) / Research Centre / Doctoral Committee Members



MANONMANIAM SUNDARANAR UNIVERSITY

Reaccredited with 'A' Grade by NAAC (3rd Cycle)

CENTRE FOR RESEARCH

ABISHEKAPATTI, TIRUNELVELI - 627 012, TAMILNADU, INDIA

Phone : 0462 - 2333741, 9487907000, Intercom: 2563073, Mail: cfrmsu@msuniv.ac.in, web: msuniv.ac.in



DR. K. SENTHAMARAI KANNAN
DIRECTOR

REF : MSU/RES/Admn/July 2019

Date : July 17, 2019

Ph.D., Programme Commencement Order

To

SELVI G
B 253, N G O B COLONY, , PALAYAMKOTTAI, TIRUNELVELI
Tirunelveli, Tamil Nadu, Pincode - 627007
Mobile No. : 9488413691, Email ID : selviganapathy1984@gmail.com

Sir/Madam,

Sub: Registration for doing Ph.D., programme - Date of Commencement of Research work -
Intimation - Reg

Ref: Counseling attended by the candidate for July 2019 session.

With reference to the above, you are provisionally registered for Ph.D., Programme as detailed below :

Name of the Scholar	SELVI G
Registration No.	19211191082003
Discipline	History
Inter Disciplinary Detail	NIL
Gender / Community	Female / MBC/DNC
Nationality	INDIAN
PWD Status	Not Applicable
Admission Based On / Mode	M.Phil / FULL TIME
Research Centre	Sadakathullah Appa College, Tirunelveli.
Name of the Supervisor with Address	Dr. A. H. Mohideen Badshah, Assistant Professor Department of History/History and Tourism, Sadakathullah Appa College (Autonomous), Palayamkottai, Tirunelveli, 627011 Mobile No. : 9944746073, Email ID : badshah_1963@yahoo.com
Name of the Co-Supervisor with Address	NIL
Doctoral Committee Members	1. DRABDUL AZEEZ, Assistant Professor, Dept of History, Sadakathullah Appa College, Tirunelveli-11 Mobile No. : 9629560146, Email ID : azeezahamed81@gmail.com 2. DR P THARUMAR, Associate Profesor, Dept of History, V.O.C College, Tultcorin Mobile No. : 9944204945, Email ID : ptharmar1964@gmail.com
Proposed Title	HISTORY OF UVARI REGION - A HISTORICAL STUDY
Date of Commencement	17.07.2019

ASSISTANT

SUPERINTENDENT

ASSISTANT REGISTRAR

DIRECTOR

Copy To : Supervisor, Co-Supervisor (if applicable) / Research Centre / Doctoral Committee Members



MANONMANIAM SUNDARANAR UNIVERSITY

Reaccredited with 'A' Grade by NAAC (3rd Cycle)

CENTRE FOR RESEARCH

ABISHEKAPATTI, TIRUNELVELI – 627 012, TAMILNADU, INDIA

Phone : 0462 - 2333741, 9487907000, Intercom: 2563073, Mail: cfrmsu@msuniv.ac.in, web: msuniv.ac.in



DR. K. SENTHAMARAI KANNAN
DIRECTOR

REF : MSU/RES/Admn/July 2019

Date : August 30, 2019

Ph.D., Programme Commencement Order

To

KATHIRESAN R
5-36 SOUTH STREET, VEPPANKULAM, GANKAIKONDAN SO
Thoothukudi, Tamil Nadu, Pincode - 627352
Mobile No. : 8056314868, Email ID : kathir2999@gmail.com

Sir/Madam,

Sub: Registration for doing Ph.D., programme - Date of Commencement of Research work - Intimation - Reg

Ref: Counseling attended by the candidate for July 2019 session.

With reference to the above, you are provisionally registered for Ph.D., Programme as detailed below :

Name of the Scholar	KATHIRESAN R
Registration No.	19211191081024
Discipline	History
Gender / Community	Male / SC
Nationality	INDIAN
PWD Status	Not Applicable
Admission Based On / Mode	M.Phil / FULL TIME
Research Centre	Sadakathullah Appa College, Tirunelveli.
Name of the Supervisor with Address	Dr. A. H. Mohideen Badshah, Department of History/History and Tourism, Sadakathullah Appa College (Autonomous), Palayamkottai, Tirunelveli, 627011 Mobile No. : 9944746073, Email ID : badshah_1963@yahoo.com
Name of the Co-Supervisor with Address	NIL
Doctoral Committee Members	1. DR ABDUL AZEEZ, Assistant Professor, Department of History, Sadakathullah Appa College, Palayamkottai Mobile No. : 9629560146, Email ID : azeezahamed81@gmail.com 2. DR P THARUMAR, Associate Professor, Department of History, V.O.C College, Tuticorin Mobile No. : 9944204945, Email ID : ptharmar1954@gmail.com
Proposed Title	Tamil Muslim Saints In The Southern Tamil Nadu - A Historical Study
Date of Commencement	30.08.2019

ASSISTANT

SUPERINTENDENT

ASSISTANT REGISTRAR

DIRECTOR

Copy To : Supervisor, Co-Supervisor (if applicable) / Research Centre / Doctoral Committee Members



MANONMANIAM SUNDARANAR UNIVERSITY

Reaccredited with 'A' Grade by NAAC (3rd Cycle)

CENTRE FOR RESEARCH

ABISHEKAPATTI, TIRUNELVELI - 627 012, TAMILNADU, INDIA

Phone : 0462 - 2333741, 9487907000, Intercom: 2563073, Mail: cfrmsu@msuniv.ac.in, web: msuniv.ac.in



DR. K. SENTHAMARAI KANNAN
DIRECTOR

REF : MSU/RES/Admn/January 2020

Date : March 7, 2020

Ph.D., Programme Commencement Order

To

WILSON EVERBRIGHT.A
6-36 North Street, Iynthankattalai, Alangulam Taluk
Thirunelveli, Tamil Nadu, Pincode - 627851
Mobile No. : 9952126012, Email ID : wilson-everbright2010@gmail.com



Sir/Madam,

Sub: Registration for doing Ph.D., programme - Date of Commencement of Research work -
Intimation - Reg

Ref: Counseling attended by the candidate for January 2020 session.

With reference to the above, you are provisionally registered for Ph.D., Programme as detailed below :

Name of the Scholar	WILSON EVERBRIGHT.A
Registration No.	20111191091001
Discipline	History
Gender / Community	Male / BC
Nationality	Indian
PWD Status	Not Applicable
Admission Based On / Mode	M.Phil / FULL TIME
Research Centre	Sadakathullah Appa College, Tirunelveli.
Name of the Supervisor with Address	Dr. A. H. Mohideen Badshah, Assistant Professor Department of History/History and Tourism, Sadakathullah Appa College (Autonomous), Palayamkottai, Tirunelveli, 627011 Mobile No. : 9944746073, Email ID : badshah_1963@yahoo.com
Name of the Co-Supervisor with Address	NIL
Doctoral Committee Members	1. DR ABDUL AZEEZ, ASSISTANT PROFESSOR, DEPARTMENT OF HISTORY, SADAKATHULLAH APPA COLLEGE, TIRUNELVELLI - 627011 Mobile No. : 9629560146, Email ID : azeezahamed81@gmail.com 2. DR SOUNDER RAJAN, ASSISTANT PROFESSOR, DEPARTMENT OF HISTORY, V.O.C COLLEGE, TUTHUCORIN - 628008 Mobile No. : 9443657053, Email ID : nil
Proposed Title	Maraikkayars in the History of South India
Date of Commencement	07.03.2020

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SUPERINTENDENT

ASSISTANT REGISTRAR

DIRECTOR

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CENTRE FOR RESEARCH

ABISHEKAPATTI, TIRUNELVELI – 627 012, TAMILNADU, INDIA

Phone : 0462 - 2333741, 9487907000, Intercom: 2563073, Mail: cfmsu@msuniv.ac.in, web: msuniv.ac.in



DR. C. KANNAN
DIRECTOR

REF : MSU/RES/Admn/July 2020 Session

Date : December 30, 2020

Ph.D., Programme Commencement Order

To

S MOHAMED ISMAIL HUSSAIN
73A, BASHEER APPA STREET, MELAPALAYAM, PALAYAMKOTTAI
Thirunelveli, Tamil Nadu, Pincode - 627005
Mobile No. : 9080001033, Email ID : ksismailh@gmail.com



Sir/Madam,

Sub: Registration for doing Ph.D., programme - Date of Commencement of Research work - Intimation - reg.

Ref: Counselling attended by the candidate for July 2020 session.

With reference to the above, you are provisionally registered for Ph.D., Programme as detailed below :

Name of the Scholar	S MOHAMED ISMAIL HUSSAIN
Registration No.	20221191081002
Discipline	History
Gender & Community	Male & BCM
Nationality	INDIAN
PWD Status	Not Applicable
Admission Based On & Mode	PG & PART TIME
Research Centre	Sadakathullah Appa College (Autonomous), Tirunelveli
Name of the Supervisor with Address	Dr.A.Abdulazeez, Assistant Professor Department of History, Sadakathullah Appa College, 627011 Mobile No. : 9629560146, Email ID : azeezahamed81@gmail.com
Name of the Co-Supervisor with Address	NIL
Doctoral Committee Members	<p>1. DR M NAZEER AHAMED, Associate Professor, Department of History, Sadakathullah Appa College (Autonomous), Tirunelveli – 627011 Mobile No. : 9443413531, Email ID : nazeernellai@yahoo.com</p> <p>2. DR A VANAJA, Assistant Professor, Department of History, Rani Anna Government College for Women, Tirunelveli – 627008 Mobile No. : 9865012080, Email ID : vanajaedward66@gmail.com</p>
Proposed Title	MELAPALAYAM REGION THROUGH AGES
Date of Commencement	30.12.2020

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CENTRE FOR RESEARCH

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DR. C. KANNAN
DIRECTOR

REF : MSU/RES/Admn/July 2020 Session

Date : December 30, 2020

Ph.D., Programme Commencement Order

To

SAHUL HAMEED M
25 59, NORTH THAIKKAL ST, KALLIDAI KURICHI
Thirunelveli, Tamil Nadu, Pincode - 627416
Mobile No. : 9790071986, Email ID : kpssahul86@gmail.com



Sir/Madam,

Sub: Registration for doing Ph.D., programme - Date of Commencement of Research work -
Intimation - reg.

Ref: Counselling attended by the candidate for July 2020 session.

With reference to the above, you are provisionally registered for Ph.D., Programme as detailed below :

Name of the Scholar	SAHUL HAMEED M
Registration No.	20221191081003
Discipline	History
Gender & Community	Male & BCM
Nationality	INDIAN
PWD Status	Not Applicable
Admission Based On & Mode	PG & PART TIME
Research Centre	Sadakathullah Appa College (Autonomous), Tirunelveli
Name of the Supervisor with Address	Dr.A.Abdulazeez, Assistant Professor Department of History, Sadakathullah Appa College, 627011 Mobile No. : 9629560146, Email ID : azeezahamed81@gmail.com
Name of the Co-Supervisor with Address	NIL
Doctoral Committee Members	1. DR M NAZEER AHAMED, Associate Professor, Department of History, Sadakathullah Appa College, Tirunelveli-627011. Mobile No. : 9443413531, Email ID : nazeernellai@yahoo.com
	2. DR L RAVISANKAR, Associate Professor, Department of History, Thiruvalluvar College, Papanasam- 627425 Mobile No. : 9486408945, Email ID : ravisankar267@gmail.com
Proposed Title	MADARASA EDUCATION IN TAMILNADU-A HISTORICAL STUDY
Date of Commencement	30.12.2020

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DR. C. KANNAN
DIRECTOR

REF : MSU/RES/Admn/July 2020 Session

Date : December 30, 2020

Ph.D., Programme Commencement Order

To
MAHABOBBANI @ RAZIA M
83D, AZAD ROAD, TIRUNELVELI TOWN
Thirunelveli, Tamil Nadu, Pincode - 627006
Mobile No. : 9994603003, Email ID : raziairsath27@gmail.com



Sir/Madam,

Sub: Registration for doing Ph.D., programme - Date of Commencement of Research work - Intimation - reg.

Ref: Counselling attended by the candidate for July 2020 session.

With reference to the above, you are provisionally registered for Ph.D., Programme as detailed below :

Name of the Scholar	MAHABOBBANI @ RAZIA M
Registration No.	20211191092004
Discipline	History
Gender & Community	Female & BCM
Nationality	INDIAN
PWD Status	Not Applicable
Admission Based On & Mode	PG & FULL TIME
Research Centre	Sadakathullah Appa College (Autonomous), Tirunelveli
Name of the Supervisor with Address	Dr.A.Abdulazeez, Assistant Professor Department of History, Sadakathullah Appa College, 627011 Mobile No. : 9629560146, Email ID : azeezahamed81@gmail.com
Name of the Co-Supervisor with Address	NIL
Doctoral Committee Members	1. DR J JEMI MERIN RANI , Assistant Professor, Department of History, Sadakathullah Appa College, Tirunelveli - 627011 Mobile No. : 9788848466, Email ID : jemirani84@gmail.com
	2. DR A VANAJA , Assistant Professor, Department of History, Rani Anna Government College for Women, Tirunelveli - 627008 Mobile No. : 9865012080, Email ID : vanajaedward66@gmail.com
Proposed Title	SOCIO, CULTURAL HISTORY OF KADAYANALLUR
Date of Commencement	30.12.2020

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DR. C. KANNAN
DIRECTOR

REF : MSU/RES/Admn/July 2020 Session

Date : December 30, 2020

Ph.D., Programme Commencement Order

To

SHAHUL HAMEED R
135-86A, MARAIKAYAR PALLIVASAAL 2ND STREET, TENKASI
Thirunelveli, Tamil Nadu, Pincode - 627811
Mobile No. : 9865861853, Email ID : riyazhazana@gmail.com



Sir/Madam,

Sub: Registration for doing Ph.D., programme - Date of Commencement of Research work -
Intimation - reg.

Ref: Counselling attended by the candidate for July 2020 session.

With reference to the above, you are provisionally registered for Ph.D., Programme as detailed below :

Name of the Scholar	SHAHUL HAMEED R
Registration No.	20211191081001
Discipline	History
Gender & Community	Male & BCM
Nationality	INDIAN
PWD Status	Not Applicable
Admission Based On & Mode	PG & FULL TIME
Research Centre	Sadakathullah Appa College (Autonomous), Tirunelveli
Name of the Supervisor with Address	Dr.A.Abdulazeez, Assistant Professor Department of History, Sadakathullah Appa College, 627011 Mobile No. : 9829560146, Email ID : azeezahamed@gmail.com
Name of the Co-Supervisor with Address	NIL
Doctoral Committee Members	<ol style="list-style-type: none"> DR C ASHA, Assistant Professor, Department of History, Sadakathullah Appa College, Tirunelveli - 11 Mobile No. : 6381396215, Email ID : ashaphd35@gmail.com DR A DEVARAJ, Assistant Professor, Department of History, Kamara College, Thoothukudi - 3 Mobile No. : 9894697387, Email ID : saranyadevaraj2012@gmail.com
Proposed Title	SOCIO CULTURAL HISTORY OF TENKASI
Date of Commencement	30.12.2020

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